Christian Spiritualist,

PERMITTED BY
THE SOCIETY FOR THE DIFFUSION OF SPIRITUAL
KNOWLEDGE,

At No. 553 Broadway, New-York. The Cumurian Criminality is published every Saturday

TERMS-Two Dollars per year, payable within three months Ten copies for Digitien to allow; on, one person seading us ten subscribers will be entitled to a copy for one year.

Single Comms—Fire Conts.

All business letters at the minimonations should be addressed to the Society for the Distriction of Spiritual Knowledge.

GENIAL GREATHEART:

THE JOTTINGS OF A GUARDIAN ANGEL.

EDITED BY S. LEAVITT. CHAP. III

FIRESIDE SCENES. "Behold how good and how pleasant a thing it is for brethren

to dwell together to unity."-P. almy of David. A few evenings after that upon which we left 'my charge' in Wall Street, finds him, the weather having suddenly changed, seased beside the winter cheering grate in the easy little back parlor of his hosters, surrounded by several members of the household. A fitting opportunity this, to intreduce the reader to the Dayard family.

But first, a description of the room would be in order. The spaces on each side of the fire-place racterize him as a brave, bluff, generous, hearty are filled by glass-windowed book cases, whose and handsome lad-as happy in the society of so shelves are will replanished with the cream of an many loving friends as he conceives it possible for cient and modern literature. The usual pier table any one to be. and pier glass, centre extension table and chandelier, are in their usual places; as is also the inevit- would have become rather uneasy if they were able daguerrectype severed side-table; while an old forced to wait at a parlor door thus long, while "a fashioned massive side-beard abounding in myste- lot of people that they didn't care a fig for," were rious recesses, stands against the wall opposite the being enlightened as to the character of the new you, sir," here interposed Allan, "about the evil fire. A small soft, a rocking chair, a couple of ottomans, and a due allowance of chairs, complete with no such detention. the farniture of the room; if we except the dozen hanging ped, stale, which adom the walls

We come now to the living furniture. Two ladies sit on the sofe, which forms an acute angle said, behold him who is honored by the reception hand, sits a young man of 25.

The marronly appearance of the elder of the two which her face exhibited was not ill-looking. ladies reveals the mater familias. Mrs. Bayard, whose evenly directored head, and whose face, indicative at these of behavelence and strength of character, shows her to be a model "head of the family"-has gone through an ordinary history, and one quickly narrated. She was born into the middie rank, was conly woods, early won, early baptized in the tire of carthly weez. Her husband, a man of culture and lefty aspirations, fell in manhood's stretcth to the bosom of mother earth, a lightning scathed oak.

Look next at the main may of the family, the young man Allan, who is already a popular architect. No wonder that Greatheart felt drawn toin the person of his guest, naturally enough adores curls; this all transpiring, so harmonious is this sermon, as the greatest of blessings." who will make himself felt in whatever society his

some readers. Rejelec, remance lovers, this 'other's our ancestors." not a sister.' The daughter of a dear friend of Mrs. culty between her and Allan, and of course nobody the age, into unexplored regions, but ever anticipated such a result of her coming. But mark her as she sits sowing; while dignity and diffidence struggl, for the control of her features .-Saw you often a serence brow, a clearer eye, one which spoke more plainly of the ability of the soul

wierd, uncanny being is Agnes, with her sybil, less retribution. of those qualities which have caused woman to be yonder, I will read you a passage." called an enigm... Mon's mind you can as it were | The book obtained, he read: yet been Spiritual enough, whether men or wo- took every opportunity of being in company with 'a grimacing dance of apes,' with nowhere any querable, unceasing, ever active, from its blas.ing men, to comprehend the more delicate machinery that enlightened guide, who helped forward his soul thing horrible, anything even sublime." of the Luisle mind. In the eyes of the savage, in the way of life. The procession was numerous "Weil spoken, verily. You can't think, child, breath there is no refuge. It fills the ear with an she is tolerable as a furtherer of animal pleasure, and gaudy. Stanpitz himself carried the host, how you stir my old blood. You have uttered acute pang that pauses but to increase its might will attend thy footsteps in thy passage through and a better than no beast of burden. In the eyes Luther followed next in priestly garments. The some saddest verities. This state of things will with renewed effort. It flows in upon the eye but of the civilized man, she is an excessively interesting thought that Jesus Christ himself was borne before not last, however; already the violence of the re-ac- to light it up with a lurid flame, glowing like a and agreeable creature; but he is often angry with him by the Vicar General, the idea that the Lord tion begins to subside, and many Spiritualists begin burning coal, and relieved only by its centre-spot himself for the apparently unreasonable adoration in person was present, suddenly struck upon Luth- to tend toward a sober middle position, half-way of intense blackness, which proclaims the hue of which he feels impelled to pay her as an intelli- er's imagination, and so overawed him, that it was between Davis and the old puritans." gence, when he considers that she has as yet really with difficulty he went forward, he staggered and "I don't know much about Davis," remarked around. It invades the taste, and while its sweet- for the seat of war in the East with a corps of forty He knew that it was a good gift perverted by huperformed so little compared with himself.

this age: for never before has there been an oppor- Stanpitz, threw himself into his aims, and confess- pertant a matter; since if it should turn out as I scent that speaks of the corruption that is festering languages, ancient and modern, has traveled much, sions, which rise at fortune's touch; it bestows the faculties, in which her great strength lies. There- who had long known that gracious Savior who that some mortals must go there. To be sure, I inviting breeze, it instils into every vein, infuses terprise is but one of many such benevolent efforts,

as she was that some mystericus powers, still latent. Dear brother, it was not Jesus Christ, for Cirist entertaining wrong opinions; but somehow I feel nerve torments that rival the agony that is buried in her, made her man's equal; yet conscious also of deer not terrify, he ever comforts." her inability to show herself such as sho was—ima- "So no v," said he, handing her the book, "do I mystery, while there is still so much to be said pro Thus the faculties which have been perverted to agreeable labor, disenthralment for women.

he speaks of woman as

" Fickle, ear and hard to please, And variable as the chade By the light quivering aspen mada."

Scott, by the way, has larein given us an epitome erto always more or less out of her sphere. In the response of the other ever says, 'Nay verily.' good time coming, all her apparent inconsistencies pleasing to sight; as do the no-matter how rapidly |ed Tennyson, where he says:changing pictures of a kulcidoscope,

But all this while Ralph remains incog. He being as yet but an undeveloped boy, we cannot speak very definitely concerning him; and will only cha-

Two such flery Spirits as the brother and sister,

"Room for the laper! room!" cries Agnes, as necessary to put forth a strong and continuous ef- he continued: "What a pleasant and profitable soul stirring engravings in simple frames, and the she presses in between her brother Alian and "un-fort-so strong and positive is the sphere which time we have in these rambling conversations, after statuettes of Couthe, Schiller and Tasso, placed on cle Sol," as she has dubbed my charge, being quite surrounds them-in order that I may retain what I all. I look forward to good results from the contideeply impressed with his segacity. Having suc- feel to be the true view on this subject." ceeded in forcing a pastage in spite of

"The various hindrances she meets"

circle, and that she cannot move her rather interest- they are forced to seek exclusively the meetings and ing head from its present position, for at least an papers of the New School. I myself, must confess, early in this month—only one of which we are able to give this hour?" said Greatheart.

swed Agnes without moving.

" Well, try to git away."

"I am doing very well."

safed, but the upturning face spoke volumes.

"But about that other lady," impatiently cry by we have departed from the views entertained by devils. Will that suit my pretty prisoner, eh?- ness.

Bayard, awhile ago gone higher-Eleanor Vinton good courage. We are indeed swinging loose from think, perhaps, that I am a triffing, thoughtless girl, that never dies, it tells in language not to be miscame but lately to the house, having obtained a si- what we know to be safe anchorage, and are push who never concerns herself about such things; but taken, that its gnawings are incessant, that its gnawings are incessant, that its torest and vilest heart there, perverted, misshapen, without labor. As Poor Richard says, if a man tuation in a religible ring school. Of course there ing on into unknown waters; are suffering our- I have had my troubles about this question as well ments never cease. That worm is memory, and and degraded as it may be, His Spirit still slum- does not need to work to find meat for his stomach are already whilepenings as to the arising of a diffe selves to be borne by a rapid torrent, the Spirit of as my elders.

> " With Christ in the vessel, No danger we'll fear; Our captain and pilot Knows which way to steer.

whose window it was "to be, to do and to suffer." | brought into still better anchorage. But I suppose count you a Cassandra." But who come now so radiant? Allow rue! Miss you was thinking especially about the horrible part

thought he should die in the agony of his fear; at Mrs. Bayard, "but I do know that it is a pretty se- ness tempts to indulgence, the bitter and burning nurses, to minister to the relief of the wounded man institutions. Labor is too often looked upon The fact is—as we Spirits can realize far better last the procession stopped. The host which had rious business for us to reject one of the corner feeling that follows but speaks the inner condition than those who are still in the flesh-woman's equa- awakened the monk's terrors, was reverently de- stones of the old puritan faith. Serious, I say, be- still. To the nostrils it is pleasant and captivating, lity with man could never have been proved before posited in the sacristy, and Luther left alone with cause this matter of hell or no hell is so vastly im- but it ever leaves behind a putrid and offensive tunity for the exercise of that high range of human ed the cause of his fear. Then the Vicar General, think it will, that there is one, it will also turn out within. Felt throughout the surface as a cool and

gine har agony through the long ages when brute say to you. That part of your former belief, which as well as con, it behooves us to be very careful as purposes of selfish indulgence become ministering force along commanded respect—and vailing her pre- has ever been such a fruitful cause of insanity, is to what course our thoughts take upon it." sent agony, while cold intellectuality occupies its not God's truth; for it ever gives joy to the godly. "Ah, what could we do without you old folls?" place in the public ordination. But at last the Spi- It is only because the souls of us microcosms and rejoined her grey-haired vis-a-vis, smiling; 'we' hot- est recesses of the polluted and fallen soul, endurritual Age has come, and with it appreciation, the great macrocosm about us, have ever so stoutly headed youngsters, would surely go to destruction given the lie to the dogma of endless perdition-that without your conservative efforts in our behalf." But we turn too long from the spirafuelle Agnes, all we who were nominally receivers of it, have not "Really, uncle Sol," here interrupted Eleanor The difference which would must strike one in com- become insone in pondering it. O friends, I am an Vinton, "for I will insist on adopting Agnes' mode paring her with E canor Vinton, would be with re- aged man sitting in the solemn night on this fallen of address, I wish you would proceed more energard to positivity; the latter being evidently best earth-where frost, snow, tempests, earthquakes, getically in the discussion of the subject in hand. Scott's delineation of the female character, where that this universe was intended by its Maker for a to yourself." happy universe, and that each of its earths will in Having thus spoken-Eleanor apparently feeling and unto it, 'tell me are any human creatures to tarily as if for protection toward her matronly of the impressions that woman's ways have made be through endlessness tormented?' The still small neighbor, and resting her face against the latter's upon man, in consequence of her having been hith- voice of the one, and the mute yet unmistakeable shoulder, awaited her fate."

Behold! we know not anything:

I can but trust that good shall fall At last, far off, at last to all, And every Winter change to Spring So runs my dream; but what am I; An infant crying in the night, An infant crying for the light,

And with no language but a cry And again-

The wish that of the living whole, No life may fail beyond the grave Derives it not from what we have The likest God within the soul.

"I have been wanting to have another talk with comers: but fortunately, our young friends met that is in this and the other world. I mix so much that there is a deathly solemn side to them." Then with the Davis school of Spiritualists, that I find it again relaxing from the intensity of his solemnity,

"You do well, you do well," responded Greatheart, "to bring up the subject on every possible with the fire. On the opposite side of the fire, frem her brother, who remarks that he feels "very occasion. Now, while there is no unity, and no re- needs be restrained." seated in pacific chall dignity in the arm-chair afore- comfortable;" she seated herself on a low stool, and ligious meetings or papers amongst the Old School So, often chatted the Bayard family on the highof my especial care. Beside him, newspaper in the fire without speaking another word to any one Dozens of them go over to the other side every again. present; while the expression of perfect content week, because—having no longer any disposition to attend the religious meetings of the churches or "Does her elveship know that she is in a magic read their papers, and having none of their ownthat I labor under the same difficulty that you do. "Such charms have no power over cives," an. I find that it takes twice as much prayer, meditation and Scripture-searching to keep me straights as it did while I was strictly orthodox."

"Ah! conscious of psychological restraint, ch?" and, "to hear any old fashioned talk. What with mosphere, so dark and thick that it would seem al-"As you like it," was the only answer vouch- no really religious meetings worth attending; for most palpable to the senses. the orthodox are too intolerably bigoted or igno-

What say you, Agnes?"

say? Our new friends tell us that the old book Most High God, ever active in the performance of and our hitherto venerated forefathers were entire- its terrible task of retribution. Like a hissing ser-Come, what says the Pythoness? Be assured, O past was evil. Like a consuming fire, it is ever at so much easier to be learned and acted upon in his labor gives a delicious taste to the hardest crust. "We may be perfectly sure that we will be Priestess of the great God Apollo, we shall not work at its task of burning and purifying the heart. primary existence—that he must work out his own Fortune gives ease, but labor brings with it the

Agnes, mattis 17, and Master Ralph, statis 14. A of the old creed, for instance the doctrine of end- ing as like joking when this subject comes up. | fear. Like the air they breathe, it is ever infusing scheren, though beautiful eyes, hair and cast of "By way of giving you at least a temporary re- the doctrine, has so illumined even the darker part principle which surrounds them, it is ever impartfeatures. She percesses in an unusual degree many lief, if you will hand me that volume of D'Aubigne of the theories that we still hold upon the subject ing new life and activity to its office of punishment that it seems for the moment to prevent them from for sin. having their due effect upon us. It seems as though | It needs the aid of no material flame to infuse measure gremetrically, and analyze chemically; but "It had been appointed that Corpus Christi to us, also, this world and the Spirit-world as they suffering into the heart. It needs no chains of the true woman has as yet never been aught but should be kept with much ceremony at Eisleben .- were, as they are, and they will be -were becoming earthly iron to bind the fallen soul to the dark soil an enigma; because, like the word of God, she must. The Vicar General was to be present: Luther at-lone great Vanity Fair; or as Carlyle expresses it in in which it grovels. It needs no galling fetters to be Spiritually disterned; and the race have never tended. He still felt his need of Stanpitz, and that queer passage you showed me the other day, have its iron enter that soul; but, alone, uncon- any dread of the manner in which man may re-

fore, is it, that she has been an enigma. Conscious breaks not the bruised reed, gently whispered :- | can't believe that folks will have to be punished for | into every bone, pours upon the extremity of every | by which she has distinguished herself.

that while the subject is still so much shrouded in deep beneath that surface.

fitted for the sterner emergancies of life, whereas pestilences, famine, murder and innumerable other. You were talking the other day about women be-Agnes has but little of the heroine or tragedy queen. Gehenna bailiffs' abound—surrounded by all the jug variable as the shade of the aspen leaf. I about her. Still they both answer very well to elements of a hell-do nevertheless avow my belief should think you might as well take the accusation

> some stage of their history, become such. I can that with her usual impetuosity she had gone too come to no other conclusion, though with the far; especially when now she noticed a quizzical strength of my being, I have cried unto its Maker look in a certain pair of black eyes-turned involun-

"Now, will I deliver thee over unto the buffet-"The only perfectly safe position for us on this tings of Satan, or one more cruel, impudent damwill continually ment into harmonies, exquisitely question, however, is that assumed by your belov- sel," cried her tormenting uncle, "seize her, Allan, and inflict due chastisement!"

Allan, after a slight feint of obedience, overcome by the ludicrousness of the tout ensemble of the scene, broke into as lond a laugh as he was ever guilty of, exclaiming, "truly, we are a proper set to establish a council which is to overthrow and Then, suddenly, a change came over his features, lemn tone : "But, O, it is a most earnest thing to man;' and though I rejoice to feel at liberty to make merry over the most important subjects, I feel also nuance of them. But bed-time has overtaken us, and the oceans of thought that we can profitably intercommunicate on even this one subject must

resting her head on the old man's knee, gazed into Spiritualists, they stand in a perilous position.— est matters. We will follow them yet again and eternity.

A VISION.

from his forthcoming work-"Spiritualism," which will appear week. The following was given through Judge E. in the form

They have taken me to the darker spheres.-There I see countless number of Spirits, of various "Really, it is quite refreshing," said Mrs. Bay- hues of blackness, amid that dark and murky at-

After she had gazed awhile lenger into the fire, rant, and the Spiritualists are more taken up just air, amid that repulsive gloom, I see those countless as there, is displayed in disobedience of His laws; or a boy twenty times over, just to experience the the warm outgoing of her pure heart seemed to now with science than with religion; and what with myriads, boiling up, as it were, under the influence and fear, lest the power wich is full mighty to in- simple, genuine, full, unalloyed pleasure of children turn toward her own kin; for her hand, as she still the absorption of you, gentlemen, in so many new of the darkest passions and vilest propensities of flict upon them what they suffer, may yet visit in a wood, with father and mother, "a nutting!" ward this family, for Alian's character is a counter- rested her head on the old man's knee, now hunted ideas-I am like the old women we read about in the human heart, like a seething caldron filled with them with even greater misery. part of his own; moreover, the latter finding his for and found that of her brother; who in turn suf- the good books and missionary heralds; who, living human misery and set into never-ending motion own noble nature exercised with the glory of age, fered his other hand to stray among her clustering in isolated places, come to consider 'a real gospel by the lurid and enduring flame of human passions.

him. Past middle height, graceful, accomplished, family circle, without interrupting the reverie into: "We, men, deserve a severer rebuke than you | Spread out before me is a vast country, its surwith App. 2 witten unmistakeably upon every lin- which all but Ralph, who was reading, had fallen, have bestowed upon us," answered Greatheart.— face level, its soil bleak and desolate, with naught cament, Alan may be safely pronounced a person At length, looking up again, Again said: "Un- We have erred in this matter. And now by way to relieve its dreary monotony, naught to indicate At length, looking up again, lagues saled. Cut we have created in this life in itself, but a few sickly and disgusting plants, who seem hovering o'er this dark abyss, from possessed of them! They are slaves to their forconsiderable anxiety when I consider how essential- controversy concerning hell or no hell, devils or no that seem to have sprung up and grown in dark-

There is a restlessness about those inhabitants "Dear child," he answered, "be strong and of "Yes, yes, uncle, by all means talk about it. You that is terrible to behold, for it speaks of the worm Father has provided a redemption—even for these can raise a man above the need of exertion. Even with all who people that immense desert, it is ever bers, and it yet will answer to His voice as it he must work to find stomach for his meat. Thus "Well, come; you are clairvoyant, what do you busy in discharging its duty as a minister of the speaks from above. In each soul is the power of the rich need to labor no less than the poor. Labor ly behind the lighthouse on this grave question. pent, it is ever following the heels of those whose Like the dread of impending evil, it is throwing salyation." "I don't know, uncle, I feel as much like cry- upon the corrupted heart the numbing chill of its

> embrace there is no escape, from its devastating sphere of existence, thou wilt meet with many a the soul that looks out through it upon the world

Spirits to the demon of memory that ever haunts them, and bear to the suffering heart, to the deeping streams of agony so intense, so overpowering, so omnipotent, that it tells the soul upon which it is exerted, the awful lesson, that nothing short of Almighty power could inflict it.

too late, how sad is the ruin the soul can bring on twenty-fifth hour of the day is the only time when itself, how terrible is the agony which the memory people think children should be noisy. There is no can inflict, how incessant and how insatiate are the senses, in bearing within the soul the punishment that must ever flow from their perversion, they would recoil affrighted from the contemplation of a condition so infinitely more horrible than aught the wildest flight of the imagination ever pictured!

bring to nought the decisions of those grave digni- all left them, and it is in vain they fly for refuge- in the world, they chase the hens, hunt sly nests, for they find none. The intoxicating draught can build fires on the rocks in the pastures, and fire off no longer stupefy the senses, the maddening love Chinese crackers, until they are surfeited with noise; and a tear stood in his eye as he exclaimed in a so- of pleasure can no longer by its indulgence con- they can run, wade, halloo, stub their toes, lie down, quer the reason, and even death, to which so many climb, tumble down, with or without hurting thembe alive in this world; to die never was 'sport to of them looked for relief, afforded them none when selves, just as much as they please. They may verted faculties.

> so terrible, is the conviction, instilled into their for frolic and mischief, to each of the urchins. But minds, by their earthly teachings, that it is for grandest of all joy, highest in the scale of rapture,

Toward man, in or out of the form, their hearts burn with a bitter and concentrated hatred, which a nutting. Oh! the hunting of little baskets, the finds no relief but in inflicting suffering upon each irrepressible glee, as bags and big baskets, into We are kindly favored by Judge Edmonds with two extracts other. Toward the fair face of Nature, whose which little ones are to disembegue, come-forth! beauties they slighted, whose lessons they disre- Then the departure, the father or uncle climbing garded, their feelings are those of abhorrence; for the tree-"oh! high!" the shaking of limbs, the every feature of it, from the rolling orb that speeds rattle of hundreds of chesnuts, which squirrels shall protrudes its tiny head from the crevices of the ohs! and ouches! as nuts come plump down on rock, is ever proclaiming in their ears the lesson their bare heads, the growing heap the approachthat Nature ever speaks to Nature's God. Toward ing dinner by the brook, on leaves yellow as gold the Great Creator they look with mingled feelings and in sun-light yellower still, the mysterious basof defiance and fear-defiance which has followed kets to be opened, the cold chicken, the bread sli-There, amid that cold and watery and cheerless them from their mortal existence, and which here, ces—ah! me! one would love to be twenty boys,

> Such is the scene spread out before me. If I ask those who are thus suffering, if there is no re- Worz.—It is not, after all, such a delightful fuge? no hope? every heart answers None. I thing to be rich. Who would be tethered to housraise my eyes and ask from above, Is there no es and lands, or be obliged to carry about upon his hope? Far distant I see a faint light. Reposing shoulders a bank or a block of stores? Men are in its beams I see many pure and bright Spirits, often not so much possessed of riches, as riches are which they are repelled by its gloomy atmosphere. tunes, instead of fortunes being a slave to them. From them comes my answer, "Yes, even for Talk about money elevating a man above the these there is hope—even for these the Infinite necessity of labor! It can't be done. Nothing he has youchsafed a Savior; for even in the dark- rich men must eat, and nobody can enjoy food its own redemption, and the hour of its redemp- is a glorious institution, and in most cases a fortune tion will be when it shall have learned the lesson is the worst thing that can befall a man. Fortune so important to man in every stage of existence— may indeed furnish the table with rich viands, but

And now there appears to me from that distant like most earthly blessings, labor is very unequally The sudden blaze of light which has been let in on into them its deadly venom. Like the life-giving bears the impress of deep grief, and yet of ungive him an appetite, and dies of dyspepsia; anothlight a bright and pure Spirit, whose countenance distributed. One man does not work enough to bounded love, and he says to me:

> To many of us the learning of it has been a long upon as an evil. It was while bound to the desk neglecting the instruction when it can be most thus of work: available to you; and fear not to proclaim it by ceive it, for when thou shalt have passed to this betray the duty imposed upon thee.'

> A HEROINE .- Miss Florence Nightingale, the and suffering soldiers there, is the daughter of a gentleman of wealth named William Shore Nightingale, residing at Embley Park, Derbyshire, and but labor should be loved for itself. It gives health, heress to his fortune. She is conversant with many which fortune cannot do; it keeps down evil pasis a person of fine natural intellect, and possessed of a happy and luxurious home. Her present en-

CHILDREN.

BY HINRY WARD DELCHER

Among all the grateful gifts of summer, none, I think, has been deeper and more various, than the sight of the enjoyment of the children. I do pity children in a city. There is no place for them. The streets are full of bad boys that they must not play with, and the house of furniture that they must not touch. They are always in somebody's Oh! could mortals see in the flesh, and ere it be way, or making a noise out of proper time-for the grass for their feet, nor trees for climbing, no orchard or nut-laden trees for their enterprise. But here has been a troop of children, of three

families, nine that may be called children, (with-

out offence to any sweet fifteen,) that have had the summer before them to disport themselves as they It is now shown to me in this vast concourse be- choose. There are no ugly boys to be watched, no fore me-in the mass and in each individual. It is dangerous places to fall them, no bulls or wicked seen in a restlessness, a discontent with the present hippogriffs to chase them.—They are up and fledgand its employments, a desire to escape to some- ed by breakfast, and then they are off in uncircumthing else, an uneasy and impatient seeking for scribed liberty till dinner. They may go to the some relief, which mark the conduct of all who are barn, or to either of three orchards, or to either of before me. They are seeking for something, which, two woods, or to either of two springs, or to grandalas! they found too often on earth-something ma's (who are the very genii of comfort and gingerthat will enable them to forget. But, oh! how bread to children.) They can build all manner of vain now the search! The material surroundings structures in wet sand, or paddle in the water, and which, in their earthly life, through the intoxicating even get their feet wet, their clothes dirty, or their cup of pleasure in its various forms, aided them to pantaloons torn, without its being reckoned against drown the voice of the monitor within, have now them. They scuille along the road to make a dust it came, and answers not now to their call. No climb in and out of wagons, sail chips in the waternight with its slumbers comes now to aid them .- trough at the barn, fire apples from the sharpened No insanity, even, can be invoked as a refuge from | end of a limber stick, pick up baskets full of brilthought. No excess of passion, though here it liant applies in competition with the hired men, proud rage with tenfold fury, can bring them the coveted of being "almost men." Their hands, thank forblessing of gratification. And thus they exist, day tune, are nover clean, their faces are tanned, their by day, age upon age, century after century, living hair tangled within five minutes after combing, and monuments, speaking lessons, of the curse of per- a button is always off somewhere. The day is a creation especially made for children. Our Noble And what adds infinite horror to an existence has been at least equal to one hand one foot extra the last thing talked of before sleep, and the first thing remembered in the morning, is the going for its way through space, to the blade of grass that never see again, the eager picking up, the merry N. Y. Independent.

luxury of rest. The misery of it is, however, that er is condemned to ceaseless toil, until labor be-"Mortal! proclaim this truth to thy fellow-man. comes drudgery. And so it is that work is looked

> Who first invented work, and bound the free Who first invented work, and bound the free And holiday rejeicing Spirit down
>
> To the ever hanning importunity
> Of business in the green fields, and of the town—
> To plew, loom, anyli, spade—and oh! most sed.
> To that dry drudgery at the desk's dead wood?
> Who but the Beling unblest, silien from good.
> Sabbathiess Satan! he who his unglad
> Task ever piles inid rotary burnings
> That round and round incalcularly recl—
> For wrath divine hath made him like a wheel—
> In that red realin from which there are no returnings;
> Where tolling and turmolling, ever and age,
> He and his thoughts keep pensive working day.

This the poet said when he was weary, but he young English lady who, sometime since, sailed knew that labor was not the invention of Satan cheerful heart and the glad countenance, while fortune brings heart-ashes and wrinkles. Let us think well of labor .- Portland Transcript

in the Footsteps of their Labors. NEW YORK, SATURDAY, DECEMBER 9, 1854.

SPIRITUALISM AND CHURCH ORGANI-ZATION.

Of the philosophy of organization, we propose been conducted." not now to write, but to call the attention of the

form by such extreme issues with the good sense the "movement" of Spiritualism. of the age as to make the slavery of custom desir- The philosophy of Spiritualism will have to criticism made by the opposing party.

indeed dim. But thanks to God, the medium ele-told.

which by virtue of order seek to unite all things in society. being the varying phases of culture natural to all adapting means to ends. however, for now that the question is up for discussion, each mind will judge according to the knowledge and culture of its davelopment, until the true heading, "A Word to Spiritualists."

thus explains himself:

But we have been moved to take our pen in good. of Spiritualists, to seedle from that party whose meeting regularly every Sunday, for the investigalead is downward, and get up a new organization. tion of Spiritualism. the philosophy of any subject, or for devising ways all others. for concentrative action in conducting any matter of homen labor. But the getting up of driving away the Spiritual with the human.

lies as the following:

ing 'revivals,' with the furious ministry of hell, amble and resolutions, which have already appeardamnation and the devil, the subjects of trances, ed in this paper, in connection with some redogmatism of Mr. Townsend, for he knows that a the Methodist Spirit and doctrine. They could see, in their visions, the flames of hell, and hear the city." roaring of Satur and the rattling of his chains, and In the Spiritual Telegraph of November 25, un- tion," as to be auxiliary to the Society in New same type. So with the victims of furors under the leadership of the Orthodox Burchards and Finrupt and flithy Cochran.

from the growth and development of Spiritualism, ative.

surance of sympathy and fellowship:

other organization than your existing Christian organizations. If your growth in Christian knowledge
and integrity of purpose; and another person makes
carries on your sympathies to the fellowship of a So long as Men are Honest, so long will Success follow carries on your sympathies to the fellowship of a society of more enlarged views of God's paternity such charge public in order to place an opposing ty for the Diffusion of Spiritual Knowledge," a diand Christ's mission, enter in with them. And you party in an objectionable position.
will find no want of sympathy, no repulsive hostility. The reason of most of the repugnance manithe article referred to: fested by Universalists, to nominal Spiritualism, is found in the objectionable and even alarming character and tendency of the 'movement' as it has

reader to a very significant sign of the times, which been excommunicated for conscience sake, from the ist, and apparently in some sort the representative seems likely, ere long, to be the general state of feel- churches now so willing to accept them. We in- of the "Society for the Diffusion of Spiritual ing in the "Church" regarding Spiritualism and cline to the opinion, however, that there is something in the very nature of Spiritualism that will Spiritualism, like every new unfolding in the make it necessary for its development to ultimate great volume of human life, has been baptized in its own forms, since there is a general conviction the fire of opposition and persecution, and like all that new wine cannot work well in old bottles. Still, truth has grown to a vigorous manhood the more good sense will see the necessity of softening the rapidly because of this opposition. Still, this is of angularities of the sectarian, be he in or out of the the grace and wisdom of God, who hath so ordain church, since the true culture of the Spirit tends ed the government of the world and the providence to fellowship and harmony instead of isolation and of things, "that where did sin abound, grace did antagonism. We are pleased, therefore, with this much more abound," that the world both reforma- peace-offering, and hope it may be productive of matory and otherwise can take small credit to itself good to all parties, but we hope, also, our Univer- the previous meeting been present, and we are pher par excellance, it would be well if some one ties may feel free to give, as the children of all nion hereabout, color is not an objection to a man, for the wisdom and blessings found in the change, salist friends will remember, it is as far from our When Reform has been apposed by the conservations to theirs as it is from theirs to ours, the plain on to the absence of the Secretary, without it is to test and right as will enable the ignorant to comtive party, it has been with such violence and blind meaning of which is, that there may be in their make the whole thing unofficial and out of place. prehend their true value, for we fail to recognize fury, that all fellowship was cut off by a determin- forms of worship, their theology, and much that ed antagonism, while the so-called friends of pro- they do and say for us to object to as there is for gress have in many ways worked the injury of Rethem, of "an alarming character and tendency" in

able, and in the same way to justify the severity of work out its own salvation, after all, for there are several motions to amend, which, after considerative mode by the consideration work out its own salvation, after all, for there are several motions to amend, which, after considerative mode by the considerative mode by the consideration work out its own salvation, after all, for there are several motions to amend, which, after considerative mode by the considerative mode of the consideration which after considerative mode of the consideration which after consideration which after consideration which after considerative mode of the considerative mode of the consideration which after considerative mode of the so many conflicting interests in our present church Were there no middle ground or party, the hopes organizations, that we cannot see how harmony for reconciliation and harmony of society would be could come of such relations of the new and the the final vote to adopt was about to be put, finding ignores all aids, auxiliaries, or helping societies, be-

ment is ever found at the right time to bring all . This is clear, however, to the man and woman of With this conviction came the medium elements dogina, be it ever so sacred to the popularisms of

the fellowship of harmony by making order the We call the attention of the reader, therefore, to handmaid of progress. Organization is but order the necessity of caution, in making issues with the the faintest shade of truth in them, saves them disputants, deeds rather than words. personified and in action, and the development of present church organizations, hoping that in all the from general condemnation. The preamble is "as We shall be brief in our notice of Mr. Clark as but if the Rev. Mr. B. had been a Spiritualist, we external form, as soon as its unfoldings has called into emulation for a higher life, and discrimination in

stages of life. This or some such philosophy has If this is done, the question of organizations, old forced on the attention of the Spiritual reformers or new, will be easy of settlement and harmonized the necessity of making the effort to give "form all in good time. Each day has its lesson, and each and consliness" to the future issues of the new phinight its admonition, so that what is not plain toto his means, instead of one dollar the month, as "Uriah Clark, in an explanatory speech, inform- this subject, is truly surprising. losophy, and not a few have already urged the day, may be plain and palpable to sense with the

"SPIRITUAL ANNEXATION."

Some two months since it was our privilege to and practical conclusion is arrived at. We are re-introduce the Rev. Uriah Clark to a friend of ours ever, was and is in the clause that made the Brookminded of these reflections by reading in the Chris- from Brooklyn, remarking that Mr. C. was a Spirtian Freeman of Nov. 24th, an article under the itualist, and therefore interested in the progress of the cause of Spiritual reform now agitating the age. Having seen a previous article in the same paper. We proposed to our friend that he should interest on "Free Love," we very readily comprehend the others, and get up a meeting for the next Sunday, distinction made by the writer between Spiritualism with the understanding that the Rev. U. Clark and libertinism, and think the distinction called for, should lecture morning and evening, other speakthat the issue of the two parties may not be con- ers being present in the afternoon to the Conferfounded. The writer, however, has little to say in ence. As this friend was well known to us, we the present article on the follies of libertinism, but said much more to the effect that he would interest much on the lack of wisdom evinced by those of himself and others in this work, as Mr. Clark was the Spiritual family in favor of organization, and ready and willing to give the helping hand, whereever there was any prospect of success or doing!

hand at this time, by the hearing that there is a The following Sunday a small congregation was

Now this is just the matter about which we want | During these Sundays, Mr. Clark, Mr. Randolph, to reason together with you. The abandonment of and J. H. W. Toohey, and other public speakers that downward lead we approve, but the getting up of a new organization we admonish you to refrain were generally present, and each took part in the from. It can do no good, but will assuredly do meetings, supposing the development and spread harm. You may get up conventions for discussing of Spiritualism the one thing to be desired above

In a few weeks sympathizing friends we found, bulky organizations for carrying on communion anxious and willing to sustain a place for regular with the Spirits world, is worse than folly. It is meeting, the only thing needing particular attention anxious and willing to sustain a place for regular was the character of the platform to be established. Very naturally the reader asks, who is this very This question was doubly important, as it was neconfident and wise writer? Is he "wieer than his cessary to get the means to sustain lectures and fellows," or does he give reasons and facts to justify conferences, but very essential to progress and harhis conclusions and save him from the charge of mony, that the aims and purposes of these meetings should be known. This conviction was gene-Yes, reader, he gives such facts as to him seems ral, while the views of most present were peculiar pertinent, no doubt, but to us they are very far in some phase or other of reform, which by them from reflecting a true appreciation of the necessi- were considered all important. This diffidence ties of the case. The writer, if we mistake not, is was very Natural, as some had worked for reform the editor of the Christian Freeman, writing for on other platforms, and attached great importance and devoted to the interest of the Universalist dec to such questions as were considered by them most nomination, but rather partial and interested in his fundamental to the general issues of progress.-These views were very Naturally developed, as We are thankful that he gives us credit for some each stated what he was willing to support, and certain departments; but when a body of men, sense and a little honesty, if indeed we may pre- explained the character of the platform to which sume to classify corselves with the Spiritualists, but he was willing to be pledged. As there had been formatory and philanthropic purposes, are charged we regret that he does not attach a deeper and a great deal of talk and little work, and little or no with an attempt to establish anything that may a more important meaning to the mission of Spirit- progress, some of the Brooklyn friends asked us to "tend to precent the fullest fraternization of all inmeet the necessities of the case.

"When the Methodists have got up their sweep- Under these circumstances we drew up the pre- their published sentiments.

their relations of 'experience' were of one and the der the head of "Spiritual Annexation," we find York City. The law of majorities may sometimes an article from the pen of Mr. Tappan Townsend, give its influence to a false conclusion, or an imneys; and the Baptist Knapps, and even the cor. purporting to be a report of "the action taken by proper issue, and be tyrannical in many of its ulthe Brooklyn Spiritualists," which, by implication timatums, but that majorities have rights as well as It may be the writer has done his best to be to- and charge, makes us rather officious, while it makes minorities must be self-evident to Mr. Townsend .lerant and charitable in associating the mission of public the charge of the Rev U. Clark against the Why not leave those agreeing in organization, then, Spiritualista with the above, but the well-read Spi- "Society for the Diffusion of Spiritual Knowledge," to do their work, in such way as may best express ritualist will think it a lame and an important con- "for uncorrantable interference on the part of a their convictions of the good and true?

zation to harmonize the "come-outers" and others passed by in silence, considering them the natural resolutions, that he might to bore the who have separated from the old organizations with- results of a memory not over exact, did not the next meeting by making a motion to reconsider the friends of progress, he may be sure distributive Accept, then, tarry not, come to the banquet, for it constant companions, even in their native home. out thinking of the deeper necessities resulting charge of Mr. Clark make an explanation impersuch items as were obnoxious to his feelings. We justice will sooner or later punish all who attempt is near ready.

The conclusion is also unworthy of the man, for if We cannot but regret, however, that Mr. Town- discussion likely to do good, Mr. Townsend and demands of equity. we remember right, he has been in the habit of send has acted as he has, in sight of the fact that others being authority. making earnest protest against those very organizations like these, we predicated half, not because the Society needs vindication. So then joy and peace, hope and love will be upon of the lesser ideas which he is capable of containtions now recommended as all-sufficient for Spirit. in his report, and heard our remarks to Mr. Clark, the remark that Mr. Townsend's "motion" would far as we have the means of knowing, the Society you and yours, unto all time for Eternity. No doubt, however, the exemmunicated and not a word of which he refers to. If, therefore, we sufficient reasons could be given for such change. Spiritualists of the age; and many others, intelli- may go and describe, and we shall remember it.— of their courts, he cannot speak of things which heretofore despised and ridiculed Spiritualists will have to be somewhat direct and personal in our re- The following extract will elaborate this point: be profoundly grateful for the change that seems marks, the blame must rest primarily with Mr. "At the succeeding meeting, which was the last, The vidication which the Society will offer when think of the Spirits at theirs? to have come over the dreams of some of the sec- Clark, who lacked sincerity and honesty in making I briefly recapitulated the previous action, and stat- called on, will be a history of deeds, consistent alike The Scene. I am in a boundless space, no blue folding, not for his material gratification. Suffitarian dogmatists, since we have the following as I did in the affirmative, with the Christian name and the promise it made above, no blue below, but there seems to be a conclient for him should it be to know that his present sentative, (although such representative never even and then proposed to make a motion to reconsider to the age-in its CHARTER. "Brothers and sisters, let your communings be had a being;) and secondly, with Mr. Tappan the vote by which the preamble and resolutions were adopted. Hereupon, and before I made the

"At the succeeding meeting, held the 29th ult.," owing to the inclemency of the weather, there was but a small attendance. In the absence of Mr. particular to ask the meeting if they should be pub-Surely, this is consolation to the many who have J. H. W. Toohey, Editor of the Christian Spiritual- their sanction and approbation, and when a general Knowledge," presented the following preamble and we concluded that the adoption was final. Instead resolutions, which he supported in an able speech, of this, it proved to be a ruse on the part of Mr. P. B. Randolph, and others.

lowing remarks:

are not precisely as first offered, for, feeling insu-success. perable objections to several parts of them, I made We should have confined our notice of Mr. resolution was added entire upon my motion, and the reflecting mind the proper opportunity to obthat the few present were determined to press the question to an immediate vote, I offered a motion parties into rapport and Spiritual communion. This Spiritual culture, that inasmuch as the church has spiritual control of the first resolution that invites every mould make our Brooklan Society applicant to the invites every mould make our Brooklan Society applicant to the invites every is true of Spiritualism while we write, for the oppo- been the monitor of religious discipline to such as Society for the Diffusion of Spiritual Knowledge, ment to the anti-marriage crusade now blighting ber 3: is true of Spiritdarism winte we write, for the opposition of Spiritdarism winter with the analysis of the opposition of Spiritdarism winter with the opposition of the oppo ment has given way as the conviction has come benefited by the same teachings and instructions. Society.' This movement was not prompted by home to the honest mind, that the Spiritual phenoment of the New York Eastern Conference of the New York Enter Conference of the Romanists have not as yet been able to get a pledged to the adoption of all such issue, without it means had their foundation in the nature of things, made the same use of their culture, is as objection-willing to admit the assumptions of that Society, but longs to either of these parties, but his platform is the Member of the New York Eastern Conference of the Romanists have not as yet been able to get a pledged to the adoption of all such issue, without it member of the New York Eastern Conference of the Romanists have not as yet been able to get a pledged to the adoption of all such issue, without it willing to admit the assumptions of that Society, but longs to either of these parties, but his platform is the Member of the New York Eastern Conference of the Romanists have not as yet been able to get a pledged to the adoption of all such issue, without it willing to admit the assumptions of that Society, but any hostility to the so-called 'Parent Society,' but longs to either of these parties, but his platform is the Member of the New York Eastern Conference of the Romanists have not as yet been able to get a pledged to the adoption of all such issue, without it the Romanists have not as yet been able to get a pledged to the adoption of the New York Eastern Conference of the New York Eastern Confer ment has given way as the conviction has come benefited by the same teachings and instructions. Society.' This movement was not prompted by and that whatever philosophy was like to ultimate able to the healthy mind as the bigotry and intoleand were opposed strongly to the idea of Spiritual of social order and gradual progress. Our mission of temporary insanity. His health has been imvillage were regular church members, but latterly, from such premise was worthy of consideration and attention.

from such premise was worthy of consideration from such premise was worthy of consideration and attention.

of temporary insanity. His health has been important that would so paired for some months past. He was beloved and that dares to call in question the infallibility of any partown that those most widely difference that abuses power in crushing the intellect centralization; and I was, moreover, anxious that is not to quarrel, however, with those differing from paired for some months past. He was beloved and respected in the community." narrow our platform that those most widely differing in sentiment could not with entire freedom ocis room enough in the world for both of us," but to I confess myself a little surprised that it has not

> the fourth resolution, for each to give in proportion which the following explains: with the above modifications, The difficulty, how lyn Society auxiliary to the "Society for the Diffusion of Spiritual Knowledge," for Mr. Townsend. whether he cherishes any "hostility" to the "Parent Society" or not, gave every indication that he was in no way in fellowship with it. We don't necessary to the success of this Society, or any other; but if it is, we will have to do without it. pledged as he is to oppose any and all organizations which he does not find in this.

of platform, and intolerance to those holding movement with a portion of those who have been brought together by a limited notice, who promised "widely differing sentiments" on Spiritual pheidentified with the above named party, but the por-tion to whom we have just accorded the character to meet for a few weeks, to test the propriety of nomena. These imputations may be more easily Clerk's a weekly sheet published made than sustained, and until sustained by somepass with the honest thinker as convenient clantrans to develop side issues. The most amusing item in the above, however, is the quiet way in which Mr. Townsend takes the whole Spiritual adopt nothing that would so narrow our plat-

The assumption of infallibility and scientific acemused with the innocence that makes it, rather thus to dogmatize. "The Society for the Diffusion of Spiritual Knowledge" is well aware, and its very existence was premised on the knowledge that many Spiritualists ("so-called") were not willing to admit the assumptions of society organizations, and therefore opposed to all Spiritual cengot to be quite popular with many of our latter-day philosophers. With this class of thinkers, howevever, the Society has no issue, because their voice of protest may be needful, and therefore useful in such as are presented in this Society, unite for reualism than to place it in fellowship with such foldraw up "something" which we thought likely to restigators and believers in the Spiritual phenomena,"

rect insult, and particularly as the preamble and entirely the character of the issue. We are thus introduced by Mr. Townsend in resolutions had been published in the Christian meeting.

When the resolutions were adopted, we were Ryerson and the minutes of the previous meeting, lished, as we wished to do nothing that had not consent was given, Mr. Townsend himself agreeing and which were further supported by Uriah Clark, Townsend, judging from his published confession as well as his conduct. How far such conduct is cal-Now, this extract, short as it is, has a number of culated to harmonize men, be they Spiritualists or statements likely to be misunderstood, implying as not, we leave for others to say, but to us, it has all they do, a good deal too much. In the first the bad fuith and trickery of the political platform, place, we never acted as the representative of this rather than the candid and honest dealing of the Society in what we did for the cause in Brooklyn, truth-lover and tolerant Spiritualist. In these but acted on our own responsibility entirely. In times when the intolerance and tyranny of organithe next place, Mr. Tooliey would have done just zations are the very present themes for flippant rewhat he did had "Mr. Ryerson and the minutes of marks and off-hand condemnation by the philososadly at a loss to know why our action is tagged would enlighten the age as to such points of cour-After copying the resolutions, we find the foll much of either in Mr. Townsend's conduct, since he takes advantage of the trickery of parliament-"The preamble and resolutions as above printed ary usage to make confusion where he failed of

the whole, as above, is the amended copy. When serve the value of that retiring modesty, which same to No. 553 Broadway.

any and all thought must ultimate in some such relations of life, there will be purity of motive, first offered," and the resolutions the same to all we have already extended our remarks beyond our should have seen it copied in at least half the papractical purposes, for the only modifications made first impression. The issue is made by Mr. Clark, pers in New York. after an hour's discussion, was to drop the line, that the "Society for the Diffusion of Spiritual "And this Society shall be known in law," as it Knowledge" is to be ignored, because a "represented the subject of Spiritualism is to me a matter of astrally strikes home at the frauds and evil practices was considered superfluous, and to leave a blank in tative" has unwarrantably interfered in his course, tonishment! Editors are usually men of progress, of the rich and selfish of his own hearers. While

was at first proposed. If these call for "insuperable ed the audience that his views had changed since claims of organization on the attention of society.

To this proposition, there has been no lack of cp
To this proposition, there has been no lack of cp
To this proposition, which still exists in a modified degree the large of it.

Was at first proposed. It these can for a superable of the administration of society.

Was at first proposed. It these can for a superable of the administration of the administration of the attention of society.

They must acknowledge as a self-evident fact, tenths of them with a modified degree that his views had changed since the last meeting, and that he was now opposed to the last meeting, and that he was now opposed to the last meeting, and that he was now opposed to the last meeting, and that he was now opposed to the last meeting, and that he was now opposed to the last meeting, and that he was now opposed to the last meeting, and that he was now opposed to the last meeting, and that he was now opposed to the last meeting, and that he was now opposed to the last meeting, and that he was now opposed to the last meeting, and that he was now opposed to the last meeting, and that he was now opposed to the last meeting, and that he was now opposed to the last meeting, and that he was now opposed to the last meeting, and that he was now opposed to the last meeting, and that he was now opposed to the last meeting and that he was now opposed to the last meeting and that he was now opposed to the last meeting and that he was now opposed to the last meeting and that he was now opposed to the last meeting and that he was now opposed to the last meeting and that he was now opposed to the last meeting and that he was now opposed to the last meeting and that he was now opposed to the last meeting and that he was now opposed to the last meeting and that he was now opposed to the last meeting and that he was now opposed to the last meeting and that he was now opposed to the last meeting and that he was now opposed to the last meeting and that he was now opposed to the last meeting and tha for doing next to nothing; for the omissions in no ed by what Mr. Ciark considered an unwarrantable know nothing about, and which, by the way, he You in Gotham, can readily imagine that such way better the resolutions, as they were printed interference on the part of a representative of the has not moral courage to investigate; Spiritualists truths were not well relished by the upper church for word as they were written and passed. "Society for the Diffusion of Spiritual Knowledge," has not moral courage to investigate; Spiritualists truths were not well relished by the upper church with reference to his own course, since the preced-

To explain the character of this "unwarrantable evitably follow. The assumptions and presumptions of the above ciety, during which time they learned that his style suicide! reasons for opposing the "Parent Society," how- as a speaker was not to their liking, and therefore, But I have observed lately, that the press, (at gressing slowly; not so many new believers are beever, are amusing, because they imply narrowness were anxious to have a change. This change they least at the North,) is getting a little timid about repeated, as Mr. Clark had agreed to supply the what they say upon the subject of Spiritualism, ex- the importance of working in the great field for the thing like fact, in the history of this Society, must release in by many persons in private, in your paper of Nov. 18. The truth is in this enwhich became more severe when it was known lightened day, the cry of "humbug" has lost its Ward Smith, deserves great credit for his unselfish that Mr. Clark was getting up the Society as HIS potency, men laugh at the state cry, as it is frequent- devotion to the cause, and a man of his earnestness movement. That Mr. C. had the undoubted right ly seen that he who thus crys, is himself the and zeal cannot fail to be an important worker in to have a Society, no one questioned, if he found "humbug." family into his kind care and keeping, in tellug us persons willing and able to sustain such an enter-"I was, moreover, anxious that the meeting should prise, but such was not the case with the Brooklyn Society. But what displeased some of the Brooklyn friends mostly, was Mr. Clark's wire-pulling for office in the organization, for he urged on the atcuracy is here so paternally put on—that we feel tention of some the necessity of putting him in "President of the Society," so as to get the than pained by the intelligence that could allow itself start of Mr. Townsend and his clique. Soon as we learned these items, we resolved to speak to Mr. Clark on the subject, and make him acquainted; with the private views and feelings of some of the Brooklyn Society, because we dislike this unhealthy modesty or delicacy that will not speak the truth to the face of those subject to criticism. We did right of man to man, of Spirit to Spirit, saying, the Mr. Toohey, and other lecturers here. tralization, because the dogma of Individualism has speak to Mr. Clark, and we thought in the mildest immortal doth and can mingle with the mortal and kindest manner, making such suggestions as body, and bring words from our city unto your we thought most pertinent to the necessities of the cities. case. Among other things, we hinted at the neces- Our presiding officers rule supreme, as long as ASPIRATIONS TOWARD THE INTERIOR sity of Mr. Clark's taking notice of the charges justice, truth, and love hold the sway, and as ye tion, because it was due to him as an act of justice, Spirit of departed men, to give you that counsel that his innocence be proved, and it was due to so- which you demand, and we consent to give. These to instruct in a school room or a caucus, is not qua- which the Father created in His own image to live the immensity of the opening view.

not above trickery and intrique. only meet the issue of the Universalists, but be most cordially. We will be the carriers of water, bued with many of their feelings and elevated declusion. A conclusion unworthy of the occasion, representative," "with reference to his course." We ask this question, because Mr. Townsend very cautious in future how he gets up side issues that you may drink and thirst no more. The well sires; he may learn great and important truths since there is need enough for a new church organi- The mistakes of Mr. Townsend we should have found it necessary to give way and vote for the to hide his own come-shorts, for if he is blind to of Eternity is deep, and angels draw from it daily, connected with his Spiritual unfolding, and he may say bore, because the subject had received all the to ignore the moral order of society and the strict. Friends invite you to sit down; they have robes world to which he is tending. He can but learn

> which explained what was said, and why it was said, be a direct insult to the Society, without good and its enterprises are acceptable to the Christian The medium says: This Thanksgiving scene we of the eternal world; he cannot be an inhabitant gent persons, not committed fully to Spiritualism. Will it not be pleasant while sitting at our table to pertain only to that place, for the knowledge which

gress Spirits of the flesh. And you will need no ing less, when one person makes a false charge for said that he should regard the reconsideration of ter is to make such corrections as the published above and beyond, each bearing a record, and they

Spiritualist with the approbation of the previous and must therefore consider ignorance bliss, until the tidings have been received on earth. we have more light.

LECTURES IN BEHALF OF THE RAG-GED SCHOOL

We are happy in being able to inform the reader, that the hint expressed in the last paper is little of this progressive town. "FORMATION OF CHARACTER."

We are happy that the opening Lectures in these schools in America. Rooms are to be given by the above well-known The school has ranged from 800 to 1000 scholars Phrenologists, as the Gospel as preached by them at a time latterly, and mostly boarders from differis impartial, and freed from every shade of secta- ent sections of the country. Among those have unsectarian in all its relations, so that all par- and by the rules of the school and the public opi-

livered in these Rooms will be practical and philan- but are left at full liberty to select such companions thropic, rather than theoretical and theological.

means of the enterprise.

[For the Christian Spiritualist.]

Mr. EDITOR: The following is taken from the would make our Brooklyn Society auxiliary to the issue, from individualism that ignores all govern-correspondence of the New York Tribune, Novem-

invite to cooperation and fellowship such as may been noticed by yourself or the Telegraph before The first of these remarks is so nearly false, that agree with us, for the age needs workers rather than this. I am not much surprised at not having seen New York, is the President of the College and the it in any other secular paper, save the Tribune; head of the theological department.

and that they should cry humbug, devil, &c., upon in New York city some years since, in preaching

that nothing displays a man's ignorance more than would cheat their neighbors in their ordinary dealknow, that if the subject is honestly and properly gentry. investigated, a conviction of its truth will most in-

interference," we wish the reader to call to mind the The Rev. Mr. Bartlest was a highly respected and dies of wide reputation. way in which the Brooklyn Society had its origin, much beloved minister of the Gospel; yet in a The faculty consists of ten professors, mostly It is necessary also, that he should be informed moment of "temporary insanity" he committed Reverends, among whom is Rev. James Munroe, a that we have known Mr. Clark for ten or twelve suicide! Was it the fault of religion? Is the Meth- young man of some learning with many progresknow that the fellowship of Mr. Townsend is at all years, and have been in the habit of exchanging odist Episcopal Church to be prosecuted and brand- sive ideas. views, giving advice and even criticizing one an- ed with infamy for this? Certainly not! Then I must say, however, that this community is other freely. With this knowledge, the reader will with what show of justice can these men brand much farther developed in ordinary matters than be able to attach the true value to Mr. Clark's issue, with infamy Spiritualism, because some unfortu- in theology. that has not an IMAGINARY something about it, after reading the following explanation. Mr. Clark nate creature, who happens to be a Spiritualist. had lectured some Sundays for the Brooklyn So- in a moment of "temporary insanity" commits

Clark's course prompted criticism, which was very place at the Essex Market Police Court, referred to here, has a circulation of about 1200, and is stand-

New York, Nov. 27, 1854.

A SPIRITUAL THANKSGIVING.

WEST ROXDURY, Nov. 28th, 1854. The two mediums became entranced, and each seeing the same scene, they described a Spirit of intelligent and loving countenance standing before them, bearing a scroll. He lays his hand upon them, and, blessing them, bids them read these words successively.

TO THE CITIZENS OF THE UNITED STATES.

We. God's agents, bring you a declaration; the

brought against him by the Universalist denomina- love one another in the natural law draws us, the lified to take a part in the development of true Spi- with Him, ages after ages forever.

Since writing the above, we have received the extend, I see a column of faces, each Spirit bearing cessaries of life and sustenance, if rightly applied.

in a positive and determined manner, and changes ty, bearing the record of how and in each way they have whispered words into the dear one's heart. It Of the truth of either statement we know little, is indeed a feast of joys. They come to learn how

[For the Christian Spiritualist.]

OBERLIN, Ohio, Nov. 27, 1854. As your paper is open as a channel for truth, it may not be uninteresting to your readers to hear a

about to become a fact, as we are authorized to About nineteen years ago a Mr. Shepard with a give notice that Mr. and Mrs. N. L. Fowler, will few others came to this place, then a dense wilderlecture at No. 695 Sixth-avenue, Monday evening, ness two miles from a public road, commenced December 11, at half-past seven o'clock. Subject- felling the trees, and soon laid the foundation for a prosperous town and one of the most celebrated

who object to sit upon the same seat or walk up-It is to be hoped, therefore, that all lectures de- on the same side-walk, are not compelled to do so, as their affinities may desire.

The gas has been introduced into these Rooms, The town has about two thousand inhabitants, and every convenience consistent with the limited and is a beautiful village, and I understand rum has never been retailed here but once, when on a cer-We hope the friends will bear in mind the FAIR, tain commencement day a stranger brought in a and those having anything to give, will direct the keg called sweet cider, but it was soon found to contain the evil one and was summarily disposed of.

This village has no resident lawver, although occasionally they consult one at Elyria, eight miles distant. In regard to doctors, they are not so fortunate as several are here, and generally manage to keep themselves employed. In regard to churches, they

the whole two thousand have not professed the faith of their fathers.

Rev. Charles G. Finney, the great revival preacher, formerly traveling through New England and

As many east will remember, he is a man of great originality and power, and has nearly as much boldness as H. Ward Beecher. In preaching he is The morbid state of the press generally upon not apt to denounce the sins of Babylon, but geneto the merchants, he estimated that at least nine-They must acknowledge as a self-evident fact, tenths of them who were regular churchmen,

The celebrated Rev. Antoinette Brown and Lucy Stone graduated at this place, and many other la-

Yours &c.,

CLEVELAND, Ohio, Dec. 1st., 1854. CHRISTIAN SPIRITUALIST :- The cause here is pro-

the great cause. The most of his circulation and patronage comes from the country, where Spirituality seems to find more congeniality than in cities

The friends here during the summer have neglected to keep up regular circles, but find the want of them new, and are beginning to move in the matter.

Brother Finney is in the field, and with other associates has called a Convention for Ohio, to meet at Painesville the 19th inst. It is hoped that the meeting may result in something practical, and not end in mere smoke.

There is much desire to hear Gov. Tallmadge Yours &c..

[For the Christian Spiritualist.]

LIFE. GIVEN THROUGH MRS. SWEET—SEPTEMBER 24, 1854. There is a deep and solemn grandeur comes over

ciety that we vindicate Spiritualists from the charge two laws must mingle together, love begets love, the soul when contemplating its future destiny .of accepting in fellowship cast-off and immoral men, sympathy draws friendship. You have appointed a There is a feeling into the unknown sea which is in our eagerness to build up a "sect." All this was day of Thanksgiving and praise to God for his rolling wave upon wave into the darkness of fututhe charge is made in ignorance of the men, and spoken of and much more to the effect, in doing boundless mercy and for the prosperity of your rity, until lost from our view. We can follow it which we thought our conduct "warrantable" as an country. We, too, have our appointed day with but a short distance, a very short distance, even old acquaintance and a Spiritualist. The change in you, in which we render our Thanksgiving to God with our Spiritual eye. Soon we become lost amid Mr. Clark's conduct during the week can be active Father, for his great gift to man in giving us the its intricate mazes and winding turns. The Spirit counted for from these facts, sudden as the conver- Spirit, power and strength, and love to hold open is too feeble; too undeveloped in its feeble strength, sion is, if any one wishes to come to a conclusion. the gates of Eternity, and let Spirits pass in and to walk far on the road beyond the grave, unaided The conclusion we have come to is by no means out; for giving us the temples of mortals to guard by other influence. It may stretch forth its wings flattering to Mr. Clark, since we think any man, and give freely, from the ocean of Eternity, knowl- and soar up a little way, but soon it becomes weary however intellectually qualified, however capable edge of that state of that part of man's existence, and falls to carth, discouraged, and lost almost in

Man may realize his position, (in a great mearitualism, which is manhood and heroism, who is Friends, one and all, with your feasting we will sure while here,) to the world of Spirits. He may join our Thanksgiving of teachings. We have pre- commune with them in Spirit while in the body; And in conclusion, we hope Mr. Clark will not pared a banquet to which we invite you freely and he may partake of their thoughts and become im-But, O, how very little man really knows of that of divine light around them. They say unto you, correctly the great principles which are as unchang-So much we have felt called on to say in our be- touch me not yet, wait till ye have arisen with us, ing as the Deity himself. He can but grasp some ing; but he cannot, while on earth, tread the streets is vouchsafed to man is only for his Spiritual untinued day, a luminous light. As far as the eye can abode is fair and beautiful, teeming with the ne-Brothers and sisters, let your communings of the placid and sweet, with the Father and the Son, and Townsend, who had not discretion enough to let a motion, the editor of the Christian Spiritualist Troy Daily Times, of November 24, containing a record. If you could only see the innumerable And things here are but given him to serve as inthe denizens of the Spirit-world, and not with the bad thing rest. We say bad, for it could be nother things, he letter of the Rev. U. Clark. The object of this let-

and to a knowledge of the laws which connect the distrust will bear his spirit homeward. intelligence of this sphere and the next together.—
And let his own heart be the receptacle into which lowing:

Disconsidered in their operations.

Our planet rolls along in its orbit presenting its surface to the sun, so as to produce the changing seathly found the sun, so as to produce the changing seathly found to the sun, so as to produce the change? No; the Spirit progresses us as Spiritualists. The small number which first met in Fullthis truth and harmony shall flow, for when it passes down to earth it sometimes becomes tainted with impurities and errors, ere it reach the spot which it was intended for. .

Truth, although it comes robed in ten thousand errors, will be stripped naked, and stand forth in its purity and brightness, before it can sink deep into the heart, and raise up seed in the soul of man which shall bear and bloom forever. G. S. The state of the s

Noetrn.

And Poery, too shall lend her aid Persuading as she sings --Scattering o'er your shaded earth Sweet income from her wings.

THE ANGEL OF PATIENCE.

BY BAYLED TAYLOR,

Patience is the key of content,-Mamoner. To cheer, to help us, children of the dust, More than one waret has our Γather given, But one is faithful to her trust. The best the brightest exile out of Hwaven.

Her ways are not the ways of pleasantness. Her paths are not the lightsome paths of joy, She walks with wrongs that cannot find redress, And dwells in manious time and death destroy

She waits until her stern procursor, care, If as induced on fruch and open as the mora, To plouth his deep, be she har tremenes there, The signs of struggles which the heart has borne. But when the first cloud darkens in our sky, And face to face with life we stand alone, Silent and nerft, behold! Size draweth nigh, And mutaly makes our sufferings her own.

Though with its bitterness the heart runs o'er, No words the sweatness of her ilps divide. But when the eye looks up for itent once more, She turns the clone and shows the golden side.

Unto rebellious scales that mad with fate, To question God's storad justice dure, She points above with book a that whi-per, "What— What seems contation here, is wis-tom there."

To the vain challenges of doubt we send, No answering comfort does she inhister: Her face looks ever forward to the end, And we who see it not are led by her.

She doth not chile, nor in represental sutse. The griefs we cherily readly thrust apart; But in the light of her tamortal eyes. Revives the courage of the manly heart. Daughter of God! who walkest with us here,

Who mak'st our every tribulation thine, Such light hast thou on earth's dim atmosphere How must thy seat in heaven, exalted shine!

How fair thy presence by those living streams, Where sig and sorrow from their troubling c Where on the brow the crown of amaranth gleams, And in thy hand the golden key of peace.

> CONTENTMENT. BY JAMES A. BEVERIDGE.

"We may all have what we like climply by liking what we have."

If Peace sits at the frugal board,
And kindness lingers there,
If health is stamped on ruddy cheeks
Though humble be the fare,
You have a wealth which kings and quiens
May seek in vain to find—
For gens and gold can haver calm
The discontented infind.

If Love sits smiling at your home,
To chase each care away;
And Innocence around your hearth
In childsh prattle play—
You have enough to fill the Leart,
Without the strife for gain—
Your scanty store is better than
The rich man's slided pain.

There is a wealth, compared to whick The gold of fortune's slave. Is worthless as the bubble tossed. Upon the ocean wave. There is in every heart a mine Worth more than Peru's veir A gen Goldonda ne'er produced, Where sweet Contentment reigns

The following by Tom Hood, is one of the most remarkable

stanzas in the language Gold! gold! gold! gold! Bright and ye low, hard and cold, Moken, graven, hammered, rolled, Henvy to get and light to hold, Hoarded, bartered, bought and sold, Hourded, partnered, bongan and soon, Stolen, berrowed, squandered, doled, Spurned by the young, but hugged by the old. To the very verge of the churchyard mould; Price of many a crime untold; Gold! gold! gold! gold! Good or had, a thousand fold, How widely its agencies vary; To save, to ruin, to curse, to bless, As even its udated coin express— Now stamped with the image of Good Queen Dass, And now of Bloody Mary.

> SPEAR IT MOLDER. Be then like the first apostles;
> Be then like heroic Paul;
> If a free thought seeks expression,
> Speak it boldly—speak it ali! Face thine enamies, accusers:
> Searn the prison, rack, or rod:
> And if thou hast a truth to utter,
> Speak! and leave the rest to God.

The following is from the proof sheet of a work now in press.

signed for a religious gift book. It will be neatly printed, and

clegantly bound in antique style and gilt. PARTYIDGE & BRIT-

PERVIRED PAINT OF MAN.

inner soul and whispers, thy Father's power is not a lie, and dangerous in its teachings to the welfare species of mediumship. One fact connected with the personaall competent to fulfil the great design; therefore of humanity. Nothing but priesteraft ever warned thou is worthy of remark. The Dr. requested a Spirit to indihas he provided himself with an adversary of dark-men to beware of prying into God's awful mysteness to effect what he in love and wisdom has de- ries, as if our Father had wrapped Himself up in a and looked over quite a number of books; then turned and went signed. I would repose under his protecting eye, clock of selfishness, to hide from His children. I to a table on which there were some others lying, picked up a but the prince of darkness walks abroad, and I pronounce priesteraft, therefore, to be the only donor, which was written upon the fly leaf. Suce facts as these, must keep the soul watchful o'er his works, thus Devil in existence that meets the full requirements which the speaker had often witnessed, placed the question of dividing the gaze between good and evil, God and of an arch enemy, a deceiver of the world, and Spirit-intercourse and identification beyond doubt in his mind. the devil.

Nature would bid him read from out his Father's dear sectarian friends, you have the result of my volume, find lines of hope and trust, would call labors in Devilology. If you can produce a better possession of by Spiritual influence, rendered unconscious inhim daily to his God. But pre-established forms Devil, trot him out. It not, you will do well to make call him back to darkness, where his faith grows the most you can of this one, without delay, for he dim, and where his God shines only in part. He is only "loosed for a season," and the signs of the It is because he is diffident, and has not confidence in his Spiritcannot take the trusting hand of love, that bids his times indicate that his mission is rapidly drawing friends. He thinks we will make a failure of it through him spirit homeward fly to where his spirit fain would to a close. His Satanship deserves credit for the and then the laugh would be directed towards him. But we go, for that dread form, Imagination, has conquer-pertinacity and ingenuity evinced during his long a fitting condition, with harmonious circumstances surrounding

Echo him, yo softened breezes, Whisper all his praises forth; Tell of him, ye thry dew-drops, Ye may speak his glorious worth

Sing of him, ye gushing waters, Chant to him, thou little brook; All the earth, and all earth's creatures Read him in the eternal book. Smile on him, bright, besuteous flowers, E'en in tiny grains that sparkle, See their God, thy God, and ours.

Echo him, fond hearts of duty.
To his praise, sing lond and clear;
For thy soul cull every beauty,
Then shall heaven and God be near.

THE DEVIL.

awful cold place. The dogy agrees with all scien- leader of Julien's concerts in this country, and awful cold place. Theology agrees with all scientists on but one point, namely, that God is unchanged able in Person and living. But when this principle is carried forwird into the laws of God that govern the univere, Theology demurs. "Special provides the control of the univered that univered the univered that univered the control of the old World, give ample assurance that the issues of Mr. Waters' establishment will have an elevated character, and be worthy of the best an elevated character, and be worthy of the best and philosophy are not the product and philosophy are not the product the great principles of Spiritual philosophy—the intimate comminating the control of the most advanced nation—of the most advanced nat dences" are known to Theology alone; no other science recognizes them. Consequently, Theology terprise which Mr. W. will be apt to infuse, there has been the inveterate opposer of all true science, through all past time. Theology has forever cause of classic and cultivated music in this arstrove to turn the human mind from the study of rangement. We wish it cordial success, both for derstand, or in any way to comprehend. We are upon the mornin a region of boundaries and limitations.

All Theology is predicated upon non-progressive principles. In all the multifarious religious establishments of the four quarters of the globe the sum total of theological pretension amounts to this we are the true Church; God has told us all that man should know; knowledge is dangerous; reason man should know; knowledge is dangerous; reason in a month of the straight of the straight of the above remarks, in the have gone before us, that their hearts are yet kint in ours, and that gene before us, that their hearts are yet kint in ours, and that gene before us, that their hearts are yet kint in ours, and that gene before us, that their hearts are yet kint in ours, and that gene before us, that their hearts are yet kint in ours, and that gene before us, that they come and throw around us their gene before us, that they come and throw aroun All Theology is predicated upon non-progressive is a monster, all who deny this are on the straight and "What sounds so sweet awake me," or "Spi- we appreciate the blessing, and how indifferent we are to hu-

and fall, is figurative as to language, and indefinite the country postpaid. as to time. The inhabitants of Eden (primitive them on his worshippers. He holds his chief court but its length prevents our inserting it. Father in her charlet, leaving no duty of life undone. On the soft fillow of love I will repose, and faith shall bear me to my father. We change the picture of the Natural fath, to the picture of the Natural fath, to the series of the serie ever thought of reducing the practice to a system. A distressed and uninvited guest comes to man's Nothing but priesteraft ever declared Nature to be Hughes, of Newark, N. J.,—showing the great power of this fliction. There can be none greater, for what is

general disturber of the peace of mankind. My

for melody, a heart for love. His present state and er only hath made.

Unlike other monsters, he will leave no fossil reto things of heaven; we would form your minds and healyour to things of heaven; we would soothe your minds and healyour mains to astonish the geologist of a future age.—

The refined essence of all these things lies buried sees the works of Dalux. Where is the little month. The refined essence of all these things lies buried deeply within, and if they are called forth, they are or many worlds, that darkened form has made: that contention, or uphold fashionable piety, and stereorielt and needed in this outer temple.

The refined essence of all these things lies buried sees the works of Deity. Where is the little world, When his services are no longer required to foster eterns! fountain of all truth. We would draw out your hearts to us contention, or uphold fashionable piety, and stereorielt and needed in this outer temple.

The refined essence of all these things lies buried sees the works of Deity. Where is the little world, When his services are no longer required to foster eterns! fountain of all truth. We would draw out your hearts to us contention, or uphold fashionable piety, and stereorielt and needed in this outer temple.

The refined essence of all these things lies buried sees the works of Deity. Where is the little world, When his services are no longer required to foster eterns! fountain of all truth. We would draw out your hearts to us contention, or uphold fashionable piety, and stereorielt and needed in this outer temple.

The refined essence of all these things lies buried sees the works of Deity. Where is the little world, When his services are no longer required to foster eterns! fountain of all truth. We would draw out your hearts to us on the property of all truths are contention, or uphold fashionable piety, and stereoriely to each other in love, and we would draw up your hearts to us of the property of the property of all truths. We would draw out your hearts to us of the property of all truths are contention, or uphold fashionable piety, and stereoriely of the property of all truths. We would draw out your hearts to us of the property of the property of all truths. We would draw up your hearts to us of the property of Blessed is that man, for he has had a foretaste of He goes not homeward trustingly: his soul in neck and consign him to the tomb of oblivion and can depress and all that can distress. the second—the Spiritual birth. So let not man doubt is shrouded. He knows not which shall be vex or trouble his mind with external things, as his home; whether he shall dwell in the soft atmosconnected with an internal world. Let it be sufficiency of Cod's love or in the dark abouts of sin connected with an internal world. Let it be suffi- phere of Cod's love, or in the dark abodes of sin. so powerful as you imagine when you exhort peo- not? The Spirit in the form has its loves, its desires, its aspira cient that there is an inner and beautiful light; that His is not the happy life, nor his the joyous death. ple to "come up to the help of the Lord against thore is a truthful means of arriving at wisdom, Bright faith is not his angel attendant, but dark the mighty." The laws that harmonize and control sweet and ennobling affection. Has it left behind upon the earth the universe are unobstructed in their operations. but one dear one, whom it loved, does it not still love that dear sons with the nicest regularity. And wherever the upward and onward forever, losing naught, but gaining siways.

Sons with the nicest regularity. And wherever the upward and onward forever, losing naught, but gaining siways.

Sunlight rests, the unfolding principles inherent to We come to earth because we have dear ones upon earth, whom B. Bandolph, U. Ciark, and others, have met with no discourall matter, perform their work. The naked rock rises above the breast of the ocean wave, and cherwhole we have loved ones upon the earth with whom we have held sweet with us. In the forenoon we had a goodly number in our circle, though lashed by storms, it gives birth to small delicately formed flowers. These are its progress. In this way it expresses its gratitude to the giver of all good, for life in any form or condition. Ages In this way it expresses its gratitude to the giver of all good, for life in any form or condition. Ages roll away, and the rock becomes an island covered with grass, and fruit-bearing plants, vines, and trees. Birds of gay plumage are flitting among the branches; animals of an instinct that amounts the branches; animals of an instinct that amounts a lungst to intelligence are sporting in the supplier. For you are surrounded by a host of friends—yes, a large transported and figure their names as Black Hawk, Logan, and of Indian, they give their names as Black Hawk, Logan, and of least provise, the spirits who visit our circles, public and private, are a band of Indian, they give their names as Black Hawk, Logan, and of least provise the indian characteristics, such us the war of least, you will can deprivate, are a band of Indian, they give their names as Black Hawk, Logan, and of least private, are a band of Indian, they give their names as Black Hawk, Logan, and of least private, are a band of Indian, they give their names as Black Hawk, Logan, and of least private, are a band of Indian, they give their names as Black Hawk, Logan, and of least private, are a band of Indian, they give their names as Black Hawk, Logan, and of least private, are a band of Indian, they give their names as Black Hawk, Logan, and of least private, are a band of Indian, they give their names as Black Hawk, Logan, and of least private, are a band of Indian, they give their names as Black Hawk, Logan, and of least private, are a band of Indian, they give their names as Black Hawk, Logan, and of least private, are a band of Indian, they give their names as Black Hawk, Logan, and of least private, are a band of Indian characteristics, such us the war of least private, are a band of Indian, they give their names as Black Hawk, Logan, and of least private, are a band of Indian, they give their names as Black Hawk, Logan, and of least private, are a band of Indian characteristics, such us the war of least private, are a band of Indian, the roll away, and the rock becomes an island covered one stended by a Spirit present. But I tell you, could your drawing the forms of their funting and war implements, such with grass, and fruit-bearing plants, vines, and side which shuts out your perceptions from the realities of Spiritual vision be unfolded—could the veil for a time be drawn as tomahawks, pipes of peace, bows and arrows. Such then ker, F slipes. Birds of gay plumage are flitting among Spiritualities, you would behold such a sight upon the present octors. Was our forencom's edification. At three o'clock, men and women Mrs began to enter, until the Hall became well filled. I began to feel tons. almost to intelligence, are sporting in the sunshine, or reclining in the shade. Where did they come from? They are unlike the animals, birds, and trees of every other island and continent. There is but one ways to exceed the still continuous and continent. There is but one ways to exceed the still continuous and early loved by yourselves—perhaps loved by yourselves—perhaps loved by yourselves—perhaps loved by gourselves—perhaps loved by yourselves—perhaps loved by gourselves—perhaps loved by gourselves to the still. Can you not feel their sweet and heavenly influence?—

Rest your minds, let quiet reign, and yield yourselves to the voice spoke to his interior man, telling him he must go to Brother P. B.

Handolph, like a messenger of light, appeared among us. Br.

He GREAT PIANO & MUSIC ESTABLISHMENT OF No. 883 BROADWAY, NEW-YORK.

No. 883 BROADWAY, NEW-YORK.

The largest assortment of Planos, Melodeons, Musical Instruments of all the story. The largest assortment of Planos, Melodeons, Musical Instruments of all the story. The largest assortment of Planos, Melodeons and Music to be found on the American condition. In the mention of the stand, and stated that two hours previous he had not congregate among us. Br.

He GREAT PIANO & MUSIC ESTABLISHMENT OF No. 883 BROADWAY, NEW-YORK.

The largest assortment of Planos, Melodeons, Musical Instruments of all the story. The largest assortment of Planos, Melodeons and Music to be found on the American condition. In the mention of the stand, and stated that two hours previous he had not considered.

The specific plants are the stand, and stated that two hours previous he had not considered.

The specific plants are the stand, and stated that two hours previous he had not considered.

The specific plants are the stand, and stated that two hours previous he had not considered.

Th

is good reason to expect a useful service to the Nature and its interior forces, and shut mankind up and business diligence of Mr. Waters.—New York Evangelist

Broadway, Friday Evening, Dec. 1. Beceipts for the Christian Spiritualist.

If the control of the great care how they instingated the Jews to murder the unresisting Jesus. This Devil instigated the Jews to murder the unresisting Jesus. This Devil instigated the religious wars of Europe, which have cost the human race by the lowest estimate sixty millions of lives. This Devil wears a long face, pardons sin, and cats codfish on Fridays. His protection of the great spiritualism as a case of the character of mediums, we should wonder the three of the great spiritual cause. If we contend with in communicating stall, we should wonder the three of the great spiritual cause. If we contend with in communicating stall, we should wonder the three of the great spiritual cause in the spiritual same as a case of the character of God. Truth is always expedient; when we utter that assertion that it is not expedient, we may say that it is expedient for a while that God should lie. The content of the great he was printinglist against one thing; which have been that spiritualists against one thing; which have septient for a while that assertion that it is not expedient, we may say that it is expedient for a while that assertion that it is not expedient, we may say that it is expedient for a while that septient for a while that assertion that it is not expedient, we may say that it is expedient for a while that seventhed for a while that assertion that it is not expedient, we may say that it is expedient for a while that assertion that it is not expedient, we may say that it is expedient for a while that case the character of God. Truth is always expedient; when we utter that assertion that it is not expedient, we may say that it is expedient for a while that assertion that it is not expedient, we may say that it is expedient for a while that God should lie.

If the expedient for a while that case the very instance the very install the expedient for a while that seventhed in the selection of the race, without which has every dearn and absolute truths have been the fish on Fridays. His pretensions are as extrava- diums, we should receive what is given with honest hearts, and more beautiful and glorious state of existence. gant now as ever. He still claims to cayn the subject the communication to the ordeal of our reason and comkingdoms of the whole earth, and offers to bestow mon sense. Mr. B. at the request of a gentleman present, gave of the cause in Ohio. an account of his conversion to a belief in modern Spiritualism

at Rome. In this country the Devil is something Mr. Odell would mention two facts out of the great number Conferences to, the meeting adjourned. of a gentleman. He protests against racks, fag- which had converted him to a belief so comforting, so full of gots, and prisons, but in other respects he is the same old Devil. Everything that conflicts with his present, and he was so fatigued that he sat in a distant part of the to be issued in a few days, called the "Lily Wreath," by A. creed, is met with the cry, "away with it, crucify room, and soon nearly fell asleep, when he was aroused by Mr. B. Child, M. D., Mrs. J. S. Adams, medium. The work is de- it." The bodies of his opponents are spared, but Conklin, the medium, who stated he had a communication for their reputations are nailed to the cross. His prelim;—it proved to be a very interesting one from an uncle.—

| Dear Sir—As my subscription has run out, I write their reputations are nailed to the cross. His pre| Given under these circumstances, it was conclusive to his mind to renew. Your paper has a face so familiar and their reputations are nucled to the cross. His predictions are nucled to the cross. His predictions are somewhat modified, but the lass not given up the idea, that the revealed works of God specific control of the co tensions are somewhat modified, but he has not that no psychology or thought-reading could possibly exist. At

Hughes, of Newark, N. J.,—showing the great power of the season and the content of the case of mind, as compared the street of the content of

ed; and educated error has fully stamped his im- eventful life. Like everything else in Nature, he him, and we will say that which we desire to say. And what

his mind. He is given an eye for beauty, a soul press on the face of this bright earth, that his Fath- has progressed, though not in the same ratio. - would we say on the present occasion? We would point you to

FY S. M. PETERS.

FY S. M. PETERS.

Theology claims to be a seience. It claims to explain the existing relations between God and name the existing relations between God and name the existing relations between God and name the being. Where was the Devil all the trock was proclaiming love in the while that the rook was proclaiming love in the while that the rook was proclaiming love in the while that the rook was proclaiming love in the while that the rook was proclaiming love in the while that the rook was proclaiming love in the while that the rook was proclaiming love in the while that the rook was proclaiming love in the while that the rook was proclaiming love in the lower of years. They cannot even agree on the personal attractions of the Devil, although all of them have seen lipin whith the eye of faith. In Africa, the Devil all is white, in Eurept statement of publishing and honorable personal traits—has entered upon a new career of publishing of the medium of the country—not to speak of his white, in Europe, back; in temperate and burst of the expension between the personal traits and the eye of faith. In Africa, the Devil is white, in Europe, black; in temperate and forced proports of the power of publishing on a new career of publishing and honorable personal traits—has entered upon a new career of publishing and honorable personal traits—has entered upon a new career of publishing and honorable personal traits—has entered upon a new career of publishing and honorable personal traits—has entered upon a new career of publishing where whe were the speak of all kinds die Pooks, the section of the logst arready speak to the state of the power horizon. The power horizon and reverbed when rouge that whell the control when the while the control when the power horizon and reverbed when rouge that when the power horizon. The difference of the control when the power horizon and reverbed when rouge that when the power horizon and reverbed when rouge that when the power horizon and reverbed when rouge that when th

Dr. Hatch addressed the meeting as follows: advancement of the most advanced nation-of the most ad- It was first observed by a lady who lives a short vanced people of that nation. No previous period could have distance beyond the creek, and who has to pass the received them in that form. The world has arrived at that point "haunted house" in coming to and returning from when jit can give birth to the high principles of association, the city. She is a highly respectable lady, and her art's sake and as a reward to the liberal dealing ing of a new existence, when the portals of heaven shall be opened, and we see—perhaps dimly, but still, all our dimmed bers of her family, and other persons who have eyes are prepared to comprehend—the glorious vista of the future. The idea that we can commingle with the loved ones who posed apparition at various times and under vari-have gone before us, that their hearts are yet knit in ours, and ous circumstances. manlty, I feel a regret. Many of our Spiritual friends have been self when persons enter the house?—how does she rits' Serenade," each 25 Cents. They are three extremely fearful of what they call hitching this and that on avoid detection and arrest?—how is it possible for Now if God is unchangeable in Person and Being, choice pieces; and of a class of melody, the great Spiritualism. Now, to me Spiritualism is a great fact, as well as the to live there without food and clothing?

In company with a number of citizens, we visit
In company with a number of citizens, we visit
In company with a number of citizens, we visit
In company with a number of citizens, we visit
In company with a number of citizens, we visit
In company with a number of citizens, we visit
In company with a number of citizens, we visit
In company with a number of citizens, we visit
In company with a number of citizens, we visit
In company with a number of citizens, we visit
In company with a number of citizens, we visit
In company with a number of citizens, we visit-His laws must also be unchangeable, and whoever need of which has long been felt by such musical to them. It is a great fact that our friends do communicate takes the opposite ground, stands, or attempts to circles as have no taste for the light, senseless that is not as liggest fact—it is not the finality, the ultimate. It seems to me that it is to enter into our hearts and become a stand, antagonistic to God and His laws. I can songs which are too much the order of the day. reformation that shall expand those hearts until it shall sink to discover nothing in Nature or Revelation that ever Mr. Waters' Music Establishment is one of the the lowest depths of our natures, and raise them to the very attempted this, but Theology. Infidels never do largest in the United States, not only for the sale it they are in harmony with Natural law as for as of all Empire and American Music but at a sale be called Woman's Rights, Slavery, or any other name; it empire that there could be no egress undiscovered. After it, they are in harmony with Natural law as far as of all Foreign and American Music, but the most braces them all. It knews no bounds short of embracing man- entering the ghostly essablishment, candles were they understand it, and never burn men with fire celebrated Pianos, Melodcons, and Musical Instru-kind. I must say, for one, that I have no fears whatever of the or shut them up in dungeons, for a difference of ments of all kinds; upon which he proposes to side issues. True, Spiritualism is but young, tottering, and it tion of the premises, but discovered nothing more may appear weak, but it is sustained by an Almighty hand. It mysterious than a few rats' nests, and an old hen opinion. Theology has all the honor of religious make a large discount to Clergymen, Churches, bears upon its impress the very stamp of heaven, and do you with a family of juvenile chickens under her mothpersecution. The Mosaic account of the creation &c., &c. He will also forward music to all parts of think you can there are not belong who has brought erly care. us into existence? Do not let us sink into that lethargy which has been gnawing into us for eighteen centuries. We have look- ed from the house; took position at various points ed to Christianity; it has done an infinite amount of good; it in the yard, and patiently waited for what might condition of inan) were innocent and unsuspecting, Abstract of the Proceedings at the Conference at No. 553 has performed its mission. But when almost the basest men of transpire. We were not kept long in suspense; the world furnishes ample proof of the character, of the influence that is employed to bind such people to arbitrary forms. This influence in the primitive records is termed "serpent." The true rentitive records is termed "serpent." The true rentitive records is the server of the character, and the server of the character, blighest men of the nation's clerical profession shall stoop so low as to recognize no higher law than that enacted by these men, we have but little to expect from that source. If there are witnessed by him at private circles; some of which were so much so that those present—some of the oldest mediums in the country in the development of the race, they will bloom the country with the private circles and the country with the private circles and the country with the country wit highest men of the nation's clerical profession shall stoop so low ple to arbitrary forms. This influence in the primitive records is termed "serpent." The true rentitive records is termed "serpent." The true rentitive records is termed "serpent." The true rentitive records is the word in our language is priesteraft.—

Mothing but priesteraft ever denounced the unfolding of Natural laws as diabolical. And consequent
Nothing but priesteraft ever denounced the unfolding of Natural laws as diabolical. And consequent
Mis experiences of remarkable spiritual manifestations recently witnessed by him at private circles; some of which were so much disappeared, how and where we know not. The development of the race, they will bloom and blossom into maturity. We may crush them for awhile, or yithem down, keep them in check, but they have an Omnipotent than do is a primarkatory succession. The disappeared of the wish and proper remarkatory successions. The development of the race, they will bloom disappeared, how and where we know not. The development of the race, they will bloom disappeared, how and where we know not. The development of the race, they will bloom disappeared, how and where we know not. The development of the race, they will bloom disappeared, how and where we know not. The development of the race, they will bloom disappeared, how and where we know not. The development of the race, they will bloom disappeared, how and where we know not. The development of the race, they will bloom disappeared, how and where we know not. The development of the race, they will bloom disappeared, how and where we know not. The development of the race, they will bloom disappeared, how and where we had a supplied and pattern to the development of the race, they will bloom disappeared, how and where we had a supplied and supplied an ly, nothing but priestcraft stands antagonistic to psychological influence, as some claimed, he stated that at a certain circle he had been struck three or four times on the foreexpedient. To me, it is a libel upon common sense, and a re-

After a collection had been taken for Miss Dow's School, and some business discussed relative to getting a larger place to hold

[For the Christian Spiritualist.]

KEENE, O., Nov. 28, 1854. To the Editor of the Christian Spiritualist:

of us—a real, genuine love toward the great Creator of us all,

Dr. Mayhew related some very interesting facts where Spirits
had identified themselves through a personating medium—Mr.
Hughes, of Newark, N. J.,—showing the great power of this
species of mediumship. One fact connected with the persona
species of mediumship. One fact connected with the persona
species of mediumship. One fact connected with the persona
species of mediumship. One fact connected with the persona
species of mediumship. One fact connected with the persona
species of mediumship. One fact connected with the persona
species of mediumship. One fact connected with the persona
species of mediumship. One fact connected with the persona
species of mediumship. One fact connected with the persona
species of mediumship. One fact connected with the persona
species of mediumship. One fact connected with the persona
species of mediumship. One fact connected with the persona
species of mediumship. One fact connected with the persona
species of mediumship. One fact connected with the persona
species of mediumship. One fact connected with the persona
species of mediumship. One fact connected with the persona
species of mediumship. One fact connected with the persona
species of mediumship. One fact connected with the persona
species of mediumship. One fact connected with the persona
species of mediumship. One fact connected with the persona
species of mediumship. One fact connected with the persona
species of mediumship. One fact connected with the persona
species of mediumship. One fact connected with the persona
species of medium an antagonistical direction; especially it usuals man at tectual personal person

Where streams celestial flow, And flowers-fadeless grow Into a joyous life where'er the eye doth rest Upon the valley, hill, or mountain's snow-white crest; Where radiant beings float on a sea of glory Are softly breathing forth the angelic story Of a Spirit's love and a Heaven's strong desire To lift the soul on wings of Faith, higher, higher, higher,

Correspondence.

[The following was mislaid or it would have appeared in our

veracity would not be questioned by those who are personally acquainted with her. Other mem-

enjoyment of human life, how can she conceal her-

ed this place of haunted fame, for the purpose of visitors. being convinced as to the truth or falsehood of these strange reports. Detachments of the party aplighted, and the party made a thorough investiga-

The lights were extinguished and the party retirby transpire. We were not kept long in suspense; the apparition appeared in the usual manner—the figure of a woman destitute of clothing. It and is swered no questions, but shook its head and hand in a frightful and forbidding way, then suddenly disappeared, how and where we know not. The house was again searched, but with no latter than the class of the purpose of concentrating their professional business, for the purpose of concentrating their powers in diagnostic for the purpose of concentrating their powers in diagnostic for the purpose of concentrating their powers in diagnostic for the purpose of concentrating their powers in diagnostic for the purpose of concentrating their powers in diagnostic for the purpose of concentrating their powers in diagnostic for the purpose of concentrating their powers in diagnostic for the purpose of concentrating their powers in diagnostic for the purpose of concentrating their powers in diagnostic for the purpose of concentrating their po

Ross & Jones, 103 Nassau-st., New York. ABBE & YATES, 25 Ann-st., New York. GEO. BURCHELL, Williamsburgh, N. Y. RUSSELL & BROTHER, Pittsburg, Pa.

S. F. HOYT, Troy, N. Y. Messrs. Federhen & Co., Boston, Mass. Bela Marse, Boston, Mass. JONATHAN KOONS, Milfield, Athens Co., Ohio.

OUR BOOK LIST.

WONDERFUL DISCOVERY. THE NERVE-SOOTHING VITAL FLUIDS.

A new Medicine purely Vegetable, PREFAMED ENTIRELY BY SPIRIT-DIRECTION, THROUGH
MRS. E. J. FRENCH, MEDIUM, PITTSBURGH, PA. MRS. E. J. FRENCH, MEDIUM, PITTSBURGH, PA.
These Fluids are divided into classes adapted to the diseases
specified under each number, and are separately or in combination a safe and certain cure for all the diseases named under
their respective heads, and many of which have for aves, baffied
the skill of the learned, among which are St. Vitus' Dance, Tia
Dolorcux, Neuralgia, Eheumatism in all its varied forms, Locked Jaw, Epilepsy or Falling Sickness, Palsy, Nervous and SickHerdache, Dyspepsia, Diseases of the Kidneys and Liver,
Diarrhea, Irregularities of the Female System, Tetter, and all
Cutaneous Diseases, Chills and Fever, Cramp, Cholic, Cholera
Morbus, Cholera, Quinsy, Influenza, and all Acute Pains and
Nervous Diseases. These Fluids have not failed to give relief
in any of the above cases where they have been fairly tested,
and we have now a number of living witnesses to whom we
can refer.

and we have how a number of living witnesses to whom we can refer.

Also the Lung and Cough Syrup, a safe and invaluable remedy for Croup, Coughs, Colds, Sore Throats, Bronchial Affections—a sure cure for Bleeding of the Lungs and Consumption in its first stages.

its first stages.

Feeling it my duty to make known to the afflicted these invaluable remedies, not only in obedience to the positive commands of my Spirit-guides, but from a thorough conviction that they are all that is claimed for them, and from a desire to relieve the sufferings of afflicted humanity, I propose to place them in the hands of all at the most reasonable rates, and shall, as fir as I have the ability to do, cheerfully supply it without charge, to all who may not have the means to pay for it. For further particulars, address T. Culbertson, Agent, Pittsburgh, General Agents, Possible to Technology.

LAROY SUNDERLAND, OCULIST, BOSTON, MASS.

BOSTON, MASS.

Remedies for Opthalmic Affections, Dim, Weak and Defective Vision. Perfectly safe and reliable in all diseases of the rve and its appendages, of whatever kind, and from whatsover cause. They have restored multitudes (some from total blindness), clured persons born blind; cured blindness of fifty years, and one patient was 105 years old! Can be sent by mail.

Pamphlets of Information post free, for one dime. Address, The Nutreitive Cuer, Boston, Mass., prepaid. 27-6m

SPIRITUALISTS' HOME.

EZZ ZOUNZAIM ZOUSZ,

Corner of Harrison Avenue and Beach-st., BOSTON. E. F. GAEDNER,

Mesmerie.

DR. BERGEVIN, graduate of the Medical School of Paris member of the Philosophical Institute of France, and assistant operator of M. Cahagnet and the Baron du Pote, has an office at No. 100 Prince-street, where he will receive patients and

DR. G. T. DEXTER.
NO. 89 EAST THIETY-FIRST STREE
Between Lexincton and Third Avenues,
NEW-YORK.

DR. RICARDO

Is ready to give lessons in modern Languages at the Harlam Academy, 120th-street, near 3d Avenue. Young gentlemen and ladies from the neighboring country, disposed to learn during the day, or in the evening classes, may come and transt with full confidence in Dr. Ricardo as a practical teacher. Terms by agreement; but very moderate. Please to address, Mr. Steels, Director of the Harlem Academy.

a radical cure in all cases where it is in the power of human agency.

Patients who cannot visit the city may be assured that, by writing, they can have the real cause and nature of their disease fally described, and the most effectual method of treatment pointed out, and with as much accuracy as though they were present in person. Those who write will be required to enclose \$10. Office, No. 712 Broadway, N. Y.

Office hours from 10 to 12 A. M., and 2 to 4 P. M.

B. F. HATCH, M. D.

DE. ISAAC HAEEINGTON. \$1

PSYCHOMETERICAL DELINEATIONS OF CHARACTER.
To read the character of persons by holding the handwriting to the forchead, is a gift which may be employed in numerous instances for the promotion of good, and to prevent fraud and imposition upon the unwary.

Cases are of constant occurrence, in the business of life, where a previous knowledge of character would not only saye much

OUR AGENTS.

The Christian Spiritualist is kept on sale by the following named persons, who are authorized the following subscriptions:

The Christian Spiritualist is kept on sale by the following named persons, who are authorized the following subscriptions:

The Christian Spiritualist is kept on sale by the following named persons, who are authorized to obtain a delineation of character of any one, nothing more is required than to possess a specimen of their handwriting, (it may be a letter, note or any other document.) This writing, (it may be a letter, note or any other document.)

the most ruinous consequences.

In order to obtain a delineation of character of any one, nothing more is required than to possess a specimen of their handwriting, (it may be a letter, note or any other document.) This must be enclosed in a blank envelop, taking care that there be no other writing, either upon the envelop or the enclose, let it be carefully sealed up, put into an outer envelop, and directed to Dr. CHASE, corner of Greene and Seventeenth-street, Philadelphia; which may be delivered personally, or sent three Blood's Despatch; in the latter case, a fee of \$2 is expected to be enclosed. Persons residing in the country, at any distance, should write by mail, post-paid, conforming to the directions as above given.

Examinations for Disease will also be made, with diagnosis and prescription. A lock of hair or handwriting should be enclosed in an envelop when the patient cannot attend personally.

NEW METHOD OF HUMAN CULTURE,

THE CLOSING SCENE.

BY T. BUCHAMAN BEAD.

The North British Review propounces this poem the best that has ever been witness by an American author.]

Within this sober realm of leafless trees. The masset year initiated the dreamy air, Like some tamed reaser in his hour of ease, When all the fields are lying brown and bare. The gray barns looking from their hazy hills, O'er the dim waters with hog in the vales, Sent down the air a greature to the mills, On the dult thunder of anomate fails.

All sights were mellowed, and all sounds subdued,
The hills sound fresher, and the streams sanglow;
As in a dream, the ristant woodman hew'd
His winter log, with many a mudled blow.

The enduction from the struct in sold, Their banners bright with every martial line, Now shoul, like some sail beaten hist of old, Withdrawn afar in Time's remotest blue.

On slumb'rous wings the vulture tried his flight: The dove space heard his signing mate's complaint; And like a star slow drowning in the light, The village church vane seemed to pale and faint.

The sentinel crek upon the bills le crew; Crew thrice, and all was stiller than before— Stlent, till some replying worder blew His allen horn, and then was heard no more.

Where erst the juy within the elm's tall crest Made garralous trouble round the unfielded young; And where the orbits hung her swaying nest. By every light wind like a consers wung;

Where sang the noisy masses of the eaves, The busy swallows, circling over near, Poreboiling as the nestle min t believes, An earlier harvest and a plenteous year;

Where every bird which charmed the vernal f-ast Shook the sweet slumber from its wings at mora, To warn the respice of the rosp east. All new was songless, coupty and forform.

Alone, from out the stabble, japed the qualt,
And croaked the crow, throich all the dreary[gloom;
Alone the pheasant, dramming in the vale,
Made cells to the distant cottags from

There was no bud, no bloom upon the bowers,
The spiders wove their tain shrouds night by night,
The tristle-lown, the only chost of dowers,
Salled slowly by—passed noiseless out of sight.

Amil all this—in this most chearless air,
And where the woodline sheds upon the porch
Its crimon leaves, as if the year stood there,
Firing the floor with his loveried forch—

Amil all this, the centus of the scens,
The while-hard matron with monotonous tread,
Plied the swift wheel, and with her foyless mich
Bat like a Fate, and watened the flying thread.

She had known sorrow. He had walked with her,
On supped-and broke with her the ashen crust,
And, in the dead leaves, sith she heard the stir
Of his black mantle trailing in the dust. While yet her cheek west bright with summer bloom,
Her country summoned, and she gave her all,
And twice War bowed to her his sable planta;
Re-gave the swords, to rust upon the wall.

Re-gave the swords—but not the hand that drew And struck for hierty the dying blow;
Nor him, who to like size and country true,
Fell mid the ranks of the invading foc.

Long, but not loud, the drawing wheel went on, Like the low marmors of a live at noon; Long, but not loud, the memory of the gone Breatned through her figs a sad and tremulous tuna.

At last the thread was snopped, her head was bow'd; Life dropped the distant through his hands serene; And loving neighbors smoothed her careful shroud, While Death and Winter closed the Autumn scene.

THE ANGEL'S CALL.

Come to the land of peace i
Come where the tempers both no longer swer,
The absolution that is then the soul away,
The sounds of weeping cease!

Fear both no dwelling there!
Come to the mballing of region and love,
Brechad by the stent Spirit of the dove
Through the celestial siz!

Come to the bright on the st And crowned forever in intest that shining band, Gathered to heaven's one wreath from every land, Thy Spiritshall did rest!

Thou hast been long alone:
Come to usy modes!—so the subbath shore,
The heart that reads thy subfitted bach ones more
shall take its wearied one.

In effective wert thru left!
Comp to they effect !— Joyn tally again
All the home voices, bit it in one sweet strain,
Bindi gross their long bereft.

Over thine ciphan head
The stern hath swept o'er a willow's bough:
Come to thy father—it is faithed now;
Thy leave have all lear shed.

In thy divine abada Change flads no pathway, memory no dark trace, And, ch! bright victory—death by love no place! Come, splift, to thy God!

a transfi burely American

BT LEGG HTFT

Abon Ben Adhom, (any his tribe increase!) Awake one might from a deep dream of peace, And saw within the moonlight of his room, it rich, and like a life in bloom, if wildness a book of gold -ny case had made Ben Adhem bold. An angel wit.
Exceeding east
And to the pro-

And to the processe in the ream he said.
"What writes thou?"—The vision raised its head,
And with a look made of allowest accord,
Answere, "the names of these who love the Lord."
"And is mine one?" said About. "Nay, not so,"
Panilal the cool. "Non we sharpers asked not a "And Is mins one?" said Abod. "Nay, not so," Replied the nucl. About a clos more new, But chosenly with and add, "I pray thee, then, Write me as one that loves like fellow-men."

The angel wrote and vanished. The neutringlit He came a pair, with a great wakening light, And snowed the Lawres would be applied to God had blessed, And lo ! Ben Achem's name led all the rest.

Origin of Various Plants.—Every gentleman farmer ought to be somewhat acquainted with the history and origin of all native plants and trees, so as to know their nature, country and condition.—Such knowledge, besides being a great source of pleasure, and very desirable, will often enable him to explain the phenomena in the habits of that seem to you so ridiculous. I have not the him to explain the phenomena in the habits of that seem to you so ridiculous. I have not the pleasure, and very desirable, will often enable to an appear as an appendix of it. de 3ir. and appear as an appendix of it. de 3ir. and appear as an appendix of it. de 3ir. and appear as an appendix of it. de 3ir. and appear as an appendix of it. de 3ir. and appear as an appendix of it. de 3ir. and appear as an appendix of it. de 3ir. and appear as an appendix of it. de 3ir. and appear as an appendix of it. de 3ir. and appear as an appendix of it. de 3ir. and appear as an appendix of it. de 3ir. and appear as an appendix of it. de 3ir. and appear as an appendix of it. de 3ir. and appear as an appendix of it. de 3ir. and it it is shown the consequence and security of the received that amulet after the spell had been thrown of it. de 3ir. and appear as an appendix of it. de 3ir. and it it is also possible, will appear as an appendix of it. de 3ir. and appear as an appendix of it. de 3ir. and appear as an appear as an appendix of it. de 3ir. and appear as an appe

mealy seeds.

Rice exists wild in Siberia. Barley exists wild on the mountains of Hima-

Oats were brought from North Africa. Millet, one species, is a native of India, another, Egypt Maize, Indian corn, is a native growth in Ame-

Pears are of unknown origin. Peaches are natives of Carmony. The Garden Bean from the East Indies. Buck- an abstract of the facts. wheat came originally from Siberia and Tartary.

Cabbage grows wild in Sicily and Naples. The Poppy was brought from the East.

many.

Baffron came from Egypt.

The Onion is also a native of Egypt.

Horserndish from South Europe. Tobacco is a native of Virginia, Tobago and California. Another species has also been found wild in Asia.

of Sicily.

The Gourd is an Eastern plant. The Potatoe is a well known native of Peru and

Mexico. Coriander grows wild near the Mediterranean. Anisa was brought from the Grecian Archipelago,—Dollar Newspaper.

in one of his grations before a Eritish audience, related the following incident. We doubt whether

oiteudau MAGIES

Historical and Practical Treatise on Fascinations, Cabalistic Mirrors, Suspensions, Compacts, Talismans, Convulsions, Possessions, Sorcery, Witchcraft. meantations, Sympathetic Correspondences, Necromancy, etc., etc.

Translated from the French of L. A. Cahagnet, Author of the "Celestial Telegraph. SEVENTH DIALOGUE.

> ______ SPELL-THROWN,

OR SORCERIES-WITCHCRAFTS-CORRUPTION OF THE REASON AND INTELLIGENCE - Possessions-BLOWS GIVEN AND RECEIVED AT A DISTANCE-DECLINES WHOSE CAUSE IS UNKNOWN-OCCULT MURDER-EVIL EYES-PHILTERS, &c., &c.

> COURT OF THE 28TH SEPTEMBER. Soldler Lebel-Infernal Spirit. DISCHARGE.

remember, too, that a soldier, called Lebel, succeed- other physicians. ed in restoring that family to peace and happiness.

their liberator, the strongest gratitude. Unfortunately the law does not believe in magical science, that she was herself trying to discover truth. and the Paris Council of War ordered the arrest of

Council of War violated an important form, by not ordering the reading of the witnesses' examination, and especially the evidence of Mrs. Tournemillire, and especially the evidence of Mrs. Tournemillire, and especially the evidence of Mrs. Tournemillire, and especially the evidence of this passession.

1849, I find the following article, bearing the title writings. You may find in the Spiritual Mesmerof "Pascal'; Amulet." "When only one year old, this great writer of the seventeenth century was Several of these possessions have already been reat his father's house, confessed that she had thrown especially remark a phenomenon of spell-thrown

"Monday, November 25, St. Clement's day, and

other martyrs. "Vigil of St. Chrisogone, &c.

"Names of philosophers and learned men. "Certitude, certitude, sentiment, joy and peace. years back. "Forgetfulness of the world, and everything but

"Joy, joy, joy, . . . tears of joy." This amulet is thus described by M. Lutel, mem-

before deciding these questions.

27. Le Constitutionnel, of December 7, 1847, re- Thorel. lates the particulars of a law-suit which deeply agitated the city of Lyon. Yet it was nothing

"Miss Denis kept a sort of boarding-school at Lyon, or unauthorized convent. Among her pupils was a girl called Jane Mary Auberger, twenty-one years of age, and who was persuaded she was postypears of age, and who was persuaded sh Hops came to perfection as a wild flower in Ger- years of age, and who was persuaded she was pos-The witnesses easily destroyed these charges, as is of falling down. evident from the acquital of Miss Denis. The devil

late the particulars to the Court. demon often spoke to her, that she heard terrible hit instead of striking this person, fell perpendicularly and was very much startled by these manifestations. Our search did not bring any light on this affair. Miss Denis was not at home; Mary Auberger was put to bed. She had been very Auberger was put to bed. She had been very with enormous books, darted towards a witness, and then the whole swarm will take to the wing, and then the whole swarm will take to the wing, and then the whole swarm will take to the wing, and then the whole swarm will take to the wing, and then the whole swarm will take to the wing, and then the whole swarm will take to the wing, and then the whole swarm will take to the wing, and then the whole swarm will take to the wing, and gathering themselves in as small a compass as glomerate, as little aware of the presence of dan-hollow tree in a neighboring wood, which they had seemingly fixed upon as their future residence.

St. Paul's; but when I next passed that way, the wide a students, exhausted by a winter session, fell perpendicularly to the medical colleges have unjustly suspected their hearts. St. Paul's; but when I next passed that way, the winter session, fell perpendicularly to the medical students, exhausted by a winter session, and a mass, huge enough to have adaptive instinct of this kind which ever came to spot which I had compass as glomerate, as little aware of the presence of dan-hollow tree in a neighboring wood, which they had seemingly fixed upon as their future residence.

But one of the medical termine whole swarm will take to the wing, and then the whole compass as glomerate, as little aware of the presence of dan-hollow tree in a neighboring wood, which they had seemingly fixed upon as their future residence.

But one of the medical termine whole swarm will take to the wing, and then the whole compass as glomerate, as little aware of the presence of dan-hollow tree in a neighboring wood, which they had seemingly fixed upon as their future residence.

But one of the "While in Edinburg lately, a woman with two this affair. Miss Denis was not at home; Mary litation, &c., &c.

long time, laboring under an ophthalmy.

upon her person?

all the persons interested in that affair, and he was been given at Cedeville. satisfied that they were in good faith. He one day "As for the state of the child who labored unquisites of his nutrition? Another time an iron wire seriously injured her know this peasant, until confronted with Thorel, just any clime and country. Yet even he is sub-Our readers will recollect all the tribulations ex- eyes in the presence of another witness. The doc- when he exclaimed, 'here is the man.' perienced by a grocer's family, and produced, as it tor was satisfied that these facts could not be as-

All the family conceived, and still preserve for though no one was seen by the girl's side.

Lebel, and his examination under the charge of had already lasted for nine months, Mary Auberswindling. M. Lebel, by the first decision, was condemned to two years' imprisonment. But he was the refuge of its fears, the means that should be employed to rid the child for a return to the native country, which sometimes supplyer of its wants; and every take of affection for a return to the native country, which sometimes supplyer of its wants; and every take of affection for a return to the native country, which sometimes supplyer of its wants; and every take of affection for a return to the native country, which sometimes supplyer of its wants; and every take of affection and the first decision of the evil Spirit she had already lasted for nine months, Mary Auber
"The curate of Cedeville, and several other priests country. Medical writers describe this disease as gence; she heard the first decision of his acquaintance, were talking one evening about country. Medical writers describe this disease as gence; she heard the first decision of his acquaintance, were talking one evening about country. We disable the first decision of the every new gleam of infant intelligence in a distant she detected every new gleam of infant intelligence in a distant she detected every new gleam of infant intelligence in a distant she detected every new gleam of infant intelligence in a distant she detected every new gleam of infant intelligence in a distant she detected every new gleam of infant intelligence in a distant she detected every new gleam of infant intelligence in a distant she detected every new gleam of infant intelligence in a distant she detected every new gleam of infant intelligence in a distant she detected every new gleam of infant intelligence in a distant she detected every new gleam of infant intelligence in a distant she detected every new gleam of infant intelligence in a distant she detected in a distant called for a review, and it is in consequence of that lusion of the evil Spirit, she had sent away the ap- of such an obsession; one of the clergymen said he gradually increases in intensity, until the whole wove a new link, and made dear to her its object. request, that the superior Judges have to re-examine the first trial

request, that the superior Judges have to re-examine the first trial

request, that the superior Judges have to re-examine the first trial

request, that the superior Judges have to re-examine the first trial

request, that the superior Judges have to re-examine the first trial

request, that the superior Judges have to re-examine the first trial

request, that the superior Judges have to re-examine the first trial

request, that the superior Judges have to re-examine the first trial

request, that the superior Judges have to re-examine the first trial

request, that the superior Judges have to re-examine the first trial

request, that the superior Judges have to re-examine the first trial

request, that the superior Judges have to re-examine the first trial

request, that the superior Judges have to re-examine the first trial

request, that the superior Judges have to re-examine the first trial

request, that the superior Judges have to re-examine the first trial

request, that the superior Judges have to re-examine the first trial

request, that the superior Judges have to re-examine the first trial

request, that the superior Judges have to re-examine the first trial

request trial

posed authors of this possession.

He consequently requested the abatement of the city. But the issue of this trial was not less sur- clearly distinguished. 'Pardon,' repeated the The sensible aspects and insensible emanations of home; she had learned from it blessed lessons of

thought bewitched. An old sorceress, who begged corded here; but in the aforesaid work, you will a spell on the child, and that he must die. The which took place at Chartres. The furniture of a The distributions and associations of the forms

"We have to relate to-day facts of so extraordinary, so bizarre, so incredible a nature, that nothing but the evidence which resulted from regular debate before an eminent court, could have led us adapted to its new condition. Plants sometime curate discernment of the character of a person, while open in prayer on a cold morning. Gradual-by holding in the hand his autograph, or a letter ly, however, a reform took place, and large cast-iron stoves were introduced, placed in the centre of the written by him.

In the light of the foregoing facts, (and facts "broad aisle," and diffusing warmth around. The stance, transplant a rose-bush, grape-vine, or al-they certainly can be proved to be.) our location, reform met with much opposition, and for a time circumstances in which they are placed. For in-they certainly can be proved to be.) our location, reform met with much opposition, and for a time circumstances. In a "From half-past two, P. M., to about midnight. debate before an eminent court, could have led us

ble that the great Pascal ever wore such an amuthat the great Pascal ever work will be great the great Pascal
the great Pascal ever work will be great the great Pascal
the great Pascal ever work will be great the great Pascal
the great Pascal e tribunal archives, and an abstract of which is now on its way, and the temporary fibres thrown out. If I am a seed how we are to find the conditions venerable ladies fainted on account of the dry atmo-Onigin or Values Plants.—Every gentleman received that amulet after the spell had been thrown in press, to appear as an Appendix of M. de Mir- around the bone will gradually disappear.

truth, that it would be presumptuous to decide positively upon every question which may be addressed. To follow the teachings of prudence, we dressed. To follow the teachings of prudence, we do not prove the support the same and extend in a loud voice. The prove the same and extend in a loud voice. The prove the same and extend in a loud voice. The prove the same and extend in a loud voice. The prove the same and extend in a loud voice. The prove the same and extend in a loud voice. The prove the same and extend in a loud voice. The prove the same and extend in a loud voice. The prove the same and extend in a loud voice. The prove the same and extend in a loud voice. must be a little more advanced in our knowledge lice. To accomplish his plan of revenge, the sor- buffalo could not live, are tenanted by the sure-foot- writer leaves in his autograph, or in a letter which congregation are requested to tarry." cerer selected his friend and disciple, shepherd ed chamois, which by nature delights in clamber- he has composed. Cultivate this magnetic, psychi-

ica.

Rice was blought from South Africa, whence it more than a case of possession, similar to those I called Gustave Lemonier. the other was fourteen, would have no use for eyes, Nature of the first property from South Africa, whence it more than a case of possession, similar to those I called Gustave Lemonier. the other was fourteen, would have no use for eyes, Nature of the first property from South Africa, whence it hat, from the first, I have raised my voice against was taken to India, and thence to Europe and spoke of at the articles Girard and Picard. In the and his name Clement Bunel. The education of God of Nature, has placed there a species of fish lity, business, social relations, matrimonial connections introducing a stove into the house of the Lord. spoke of at the articles Girard and Picard. In the present case, the victim is a girl called Auberger, living in the boarding-school of Miss Denis. I copy living in the boarding-school of Miss Denis in the fear of God, and I submit the school of Miss Denis in the boarding-school of Miss Denis in the fear of God, and I submit the school of Miss Denis in the fear of God, and I submit the school of Miss Denis in the fear of God, and I submit the fear of God, and I subm of these children, that the sorcerer is accused of er fatal to the animal, or attended with such a prohaving struck the curate.

"One day the boy was accosted by the shep- its new condition.

are the Clovers, energy Lucerne, which is a native taillier, (the policeman of that quarter,) shall re- and fifty persons went to the parsonage, but could a similar instinct of sinilar instinct. not discover any cause for this frightful noise.

the house of Miss Denis; the neighbors were very manded of them. The window glass fell to pieces, treme thirst, turn short from his course and travel ed into a deep hollow the sward at my feet. much troubled by such cries. I was commissioned to examine the house, and the girl who pretended brushes and breviary, flew away through one winshe was possessed by the devil. We were intromirers of his gentus and phisothrepy, any one has more deeply roughed his heart than the testimonial of the peop Edd burg woman. Said he:

definition of his gentus and phisothrepy, any one has hissing, and was very much startled by these manibut instead of striking this person, fell perpendicularly to but instead of striking this person, fell perpendicularly to but instead of striking this person, fell perpendicularly to but instead of striking this person, fell perpendicularly to but instead of striking this person, fell perpendicularly to but instead of striking this person, fell perpendicularly to but instead of striking this person, fell perpendicularly to but instead of striking this person, fell perpendicularly to but instead of striking this person, fell perpendicularly to but instead of striking this person, fell perpendicularly to but instead of striking this person, fell perpendicularly to but instead of striking this person, fell perpendicularly to but instead of striking this person, fell perpendicularly to but instead of striking this person, fell perpendicularly to but instead of striking this person, fell perpendicularly to but instead of striking this person, fell perpendicularly the striking this person, fell perpendicularly the striking this person, fell perpendicularly the striking this person to be striking this person, fell perpendicularly the striking this person to be striking the striking the striking this person to be striking the str

children called upon me, and though very poor, in- Auberger was put to bed. She had been very "Another witness went to the parsonage, and

flammation. But I must say, that this girl was, for cation with the mysterious agent, viz : one rap Being caught in the thievish act, he was thrown had every mark of being indigenous; and then, long time, laboring under an ophthalmy.

Question.—Were any immoral acts perpetrated

question.—Were any immoral acts perpetrated

Taps would also mean 'yes,' two 'no,' &c. The number of over the fence to some distance. In a few hours, climbing up among the branches. I shook them in however, that same tortoise (known by peculiar a manner that must have exerted no small leverage marks) was found again in the cucumber bed. He power on the outjet beneath, to possess myself of

saw the girl come in with a silk thread around her der this obsession, it offers the most extraordinary. Man is an epitome of all the inferior kingdoms of not without permission. neck. The compression produced by this thread symptoms; the whole of his nervous state is in-creation, and therefore may be supposed to possess was such as to inject all her face with blood. He vaded, an unusual weight compresses his chest and the qualities of all, either in a latent or active state, and that quality which is distinctive of his mancut the thread, but observed with amazement that shoulders. The child declares, mereover, that he hood besides. From the complexity and pliability it had no knot. A moment afterwards she came ceaselessly perceives standing behind him a man of his nature, and the resources of his inventive again with another thread, but this had a knot. - clad in a blouse; but he pretends he does not genius, he can manage to live and flourish in al-

was said, by an infernal Spirit. They doubtless cribed to natural causes, and advised to consult hallucination; he saw a black hand descending equatorial regions of Africa, he would soon languish feels it. They doubtless other physicians.

The father cannot realize it thus. True, from the chimney, and all on a sudden he screamed and die, whilst it would be equally fatal to the complete there is a vacancy in his home, and a heaviness from the chimney, and all on a sudden he screamed and die, whilst it would be equally fatal to the complete the complete the complete that there is a vacancy in his home, and a heaviness from the chimney, and all on a sudden he screamed and die, whilst it would be equally fatal to the complete the complete that there is a vacancy in his home, and a heaviness from the chimney, and all on a sudden he screamed and die, whilst it would be equally fatal to the complete the cannot realize it thus. "Two other witnesses related that Miss Denis orout that this hand had struck him; yet no one the country of the Esquimaux. The same principat set times comes round with its broken link: (Gazette des Tribunaux, 23th and 29th August, berger, and at once a lock fell on the ground, alby a slap was clearly and distinctly heard, and the the necessity of acclimation to protect a native of loss, a weeping over crushed hopes, and a pain of child's cheek at once turned quite red, and remain. New York against the diseases of New Orleans, on wounded affection.

[From the Dec. No. of the Phrenological Journal] PHYSICO-PSYCHOLOGICAL INFLU-ENCES.

gressive change in its constitution as to adapt if to

years of age, and who was persuaded she was possessed by the demon. The accusation tried to nado came and seriously damaged the presbytery. It is season, and according to the exigences or food on them. How plain does the ministry of angels are obliged to sit in the entire cold of this whole charge Miss Denis and her brother with the respon- A moment after severe blows resounded all over and of circumstances most suitable for procreation. make this? charge Miss Denis and her brother with the responsibility of the facts attributed to the evil Spirit.—
These facts were attempts to debauchery, &c., &c.

This fact is observable in the habits of the feathers and on circumstances most satisfies to procreation.

This fact is observable in the habits of the feathers for my own part, though I have, I trust, ever dicated beyond all doubt that he was sincere, and other fleet animals of the northern regions. It has been always some narrow escape that has been always acreed to take the subject into considerild in Asia.

evident from the acquital of Miss Denis. The devil

The Grasses are mostly native plants, and so alone remained accused of those horrors. Mon- heard at more than a mile distance. One hundred migratory impulse is generally unerging.

chically. Thus, if the Esquimaux Indian were to "Miss Denis answered with much assurance, and remainindex personance with the latter city. A more
index personance with the latter city. A more
index personance with the latter city. A more
inde

ceptible persons, magnetically speaking, are more English poet, come familiar to the mind: or less sensible of impressions, tending to modify their own characters, as received from persons with whom they familiarly associate. So decisive is the operation of this law, that we sometimes, indeed, hag was obliged to withdraw the spell in conse- house there, was for fifteen days, moved and over- and organisms which compose the sum total of feel either an irresistible attraction or repulsion for hag was obliged to withdraw the spell in consequence of the death of a cat, which had been offered to, and refused by, the devil. The witch then caused a girl, seven years of age, to cuil certain days, moved and over and over the law of adaptation both a person at first sight, and before we have had the exemplifications of this fact, more or less conspicutives. We may everywhere find slightest external clew to either his mental or social exemplifications of this fact, more or less conspicutives. Nay, some persons whose sympathetic out, in the lower kingdoms of Nature as well as in susceptibilities are particularly acute, have some tain plants, with which she prepared a plaster that these details will thus be an abstract of all the human world. Thus the vegetation indigenous times distinctly discerned the physical aches and tain plants, with which she prepared a plaster that the description of stores throw the child into a sort of lethargy. After a few hours he came to life again, according to the witch's prediction. Since that epoch, Pascal must of Spirits, and their Fluid Influences," by Marquis witch's prediction. Since that epoch, Pascal must of Spirits, and their Fluid Influences," by Marquis regions, which rise from a realm of perpetual sumbary to any particular clime or locality, always bears a pains, or perceived the mental idiosyncrasies, or relation to the temperature, soil, and moisture prevent the very thoughts of persons present with short and some years of Spirits, and their Fluid Influences," by Marquis regions, which rise from a realm of perpetual sumbary the solution of the same into meeting-houses in New England, some years of Spirits, and their Fluid Influences," by Marquis regions, which rise from a realm of perpetual sumbary the solution of the same into meeting-houses in New England, some years of Spirits, and their Fluid Influences," by Marquis regions, which rise from a realm of perpetual sumbary the solution of the same into meeting-houses in New England, some years of Spirits, and their Fluid Influences, was resisted by the more pious Christians, witch's prediction. Since that epoch, Pascal must have had a great faith in Spirits; for, at his death, a piece of paper was found on him enclosed in a slip of parciment. These two leaves were written by Pascal himself, and contained the following profession of faith:

"Anno Domine, 1654.

"Worker Not only sp, but man's mag-since, was resisted by the more pious Christians, which rise from a realm of perpetual sumble to an altitude of eternal snew, are clothed at spice of paper was found on him enclosed in a slip of parciment. These two leaves were written by Pascal himself, and contained the following profession of faith:

"Anno Domine, 1654.

"We have to relate to-day facts of so extraordi-marked and the information of any of these vegetable forms in the parciment of the character of a person, which rise from a realm of perpetual sumble to an altitude of eternal snew, are clothed at the life-qualities who needed no fire to warm their zeal—muffs and their fixed particles who needed no fire to warm their zeal—muffs and their different elevations by dillierent genera and spices of plants, adapted to all the gradations of thinself) is capable of being impressed on every tippets and little foot stoves, about the size of a sespecies of plants, adapted to all the gradations of their different elevations by dillierent genera and of himself) is capable of being impressed on every tippets and little foot stoves, about the size of a sespecies of plants, adapted to all the process of this fact have of third the process of plants, adapted to all the life-qualities who needed

"From half-past two, P. M., to about midnight. debate before an eminent court, could have led us most any other vegetable form, into a spot where circumstances, and associations in those who proposed it made few converts. In a life, assume an importance which few persons have certain meeting-house, which shall be nameless, and on the other by a hard, dry, and sterile, soil, hitherto attached to them. To each person there the stove reform was introduced under the followlate facts which throw us violently four hundred For a short time the roots will put forth almost is a sphere of life that is most, and one which is ing circumstances: equally in all directions; but, as if growing wise by least, congenial and adapted to health, and the de- Another year rolled by; cold November arrived. interior and sympathetic experience, the roots ex- velopment both of body and soul; and one of the and the stove question was again mooted. Excite-"So well authenticated a narrative will prove once more that the modern philosophers who have denied so absolutely the phenomena of magic, soil, as if in quest of the better pabulum which to the peculiarities of our physical, intellectual, and in the stove question was again mooted. Exciteding towards the dry and sterile soil will soon first laws of our nature requires us to seek dibgent one in the stove question was again mooted. Exciteding towards the dry and sterile soil will soon first laws of our nature requires us to seek dibgent one in the stove question was again mooted. Exciteding towards the dry and sterile soil will soon first laws of our nature requires us to seek dibgent one in the stove question was again mooted. Exciteding towards the dry and sterile soil will soon first laws of our nature requires us to seek dibgent one in the stove question was again mooted. Exciteding towards the stove question was again mooted. Exciteding to the stove question was again mooted. Exciteding towards the stove question was again mooted. Exciteding to the stove question was again mooted. Exciteding towards the stove question was again mooted. Exciteding to the stove question was again mooted. Exciteding to the stove question was again mooted. Exciteding to the stove question was again to the stove question was again mooted. Exciteding the stove question was again mooted. Exciteding the store again to the stove were wrong, rationally wrong. The simple people their brethren on the other side have found. Whilst affectional natures. It is manifestly in violence of to conference meetings and prayed over; even the This amulet is thus described by M. Lutel, members of the Institute, and physician to the Lunatic ber of the Institute, and physician to the Lunatic Asylum.

Asylum.

But, my dear friend, it is quite impos
were wrong, rationally wrong. The simple people their bretaren on the other side nave found. Whist anced on the other side nave found. Whist anced on the described by M. Lutel, members of our country places were alone in the truth, despite the apparent absurdity of their beliefs.

Asylum.

Were wrong, rationally wrong. The simple people their bretaren on the other side nave found. Whist anced on the division of our country places were alone in the truth, despite the apparent absurdity of their beliefs.

This amulet is thus described by M. Lutel, members in violence of the division of our country places were alone in the truth, despite the apparent absurdity of their beliefs.

The simple people their bretaren on the other side nave found. Whist anced on the division of our country places were alone in the truth, despite the apparent absurdity of their beliefs.

The simple people their bretaren on the other side nave found. Whist anced on the device of things, as illustrated by the univolution, let a root is growing in any particular direction, let a root is growing in any particular direction, let a root is growing in any particular direction, let a root is growing in any particular direction, let a root is growing in any particular direction, let a root is growing in any particular direction, let a root is growing in any particular direction, let a root is growing in any particular direction, let a root is growing in any particular direction, let a root is growing in any particular direction, let a root is growing in any particular direction, let a root is growing in any particular direction, let a root is growing in any particular direction, let a root is growing in any particular direction, let a root is growing in any particular direction, let a root is growing in any particular direction, let a root is sible that the great Pascal ever wore such an amu- place in 1850, in a small village of Normandy, and when it finds it, it will stop and send out nu- Sard to this established law of adaptation; and meeting house.

and associations best adapted to our various consti-sphere and sickly sensation caused by the dreaded him to explain the phenomena in the habits of that seem to you so ridiculous. I have not the many plants that otherwise would appear inexplipate the following Sunday was a bitter cold day, and rimanded him severely and sent him away. On Agatable kingdom then deserts of throughout the changing seasons; to the attraction the stove was crammed with well-seasoned hickory the other side, the authorities took hold of this are the congenial home of the camel, whereby he was remembered as a native of Sici-scope and season appropriate chime. The following Sunday was a bitter cold day, and vegetable kingdom them severely and sent him away. On Agatable kingdom them deserts of the other side, the stove was crammed with well-seasoned hickory wood, and brought nearly to a red heat. This man, and kept him for one or two years in prison, tally unfitted by Nature to hear the riggers of the letter that otherwise and appropriate the themselves an appropriate to themselves an appropriate to the first throughout the changing seasons; to the attraction the stove was crammed with well-seasoned hickory wood, and brought nearly to a red heat. This man, and kept him for one or two years in prison, tally unfitted by Nature to hear the riggers of the letters and the right of the stove was crammed with well-seasoned hickory the stov Wheat, although considered as a native of Sicily, originally came from the central tubeland of
complex, so difficult, so mixed up with error and
ly, originally came from the central tubeland of
complex, so difficult, so mixed up with error and
ly, originally came from the central tubeland of
complex, so difficult, so mixed up with error and
lapland clime. The fertile prairies of western
complex to the control tubeland of
complex, so difficult, so mixed up with error and
lapland clime. The fertile prairies of western
complex to the control tubeland of
complex to the co ing and browsing among the rocky cliffs. Through cal, Spiritual susceptibility, as all may cultivate it; common announcement. The old deacon approach-"Two boys were educated at the curate of the Mammoth Cave of Kentucky liows a river; and and when it developes into a clear, orderly, and har-ed the altar, and turning to the people, he address-"Two boys were educated at the curate of the daminoth curve of Atlantia of the Atlantia of the daminoth curve of Atlantia of the Atlantia of the Curve of Atlantia of the At

SPECIAL PROVIDENCES.

of falling down.

Shad, herring, and some other species of the finny given me my best evidences of the vitality and committee agreed to take the subject into considerThese blows became so violent that they were tribes also exhibit this instinct in a remarkable destrength of the belief within. It has been ever tribes also exhibit all the course of the week they satisfied emotional. A few years ago, when stooping for- usually severe days; but they found great difficulty A similar instinct of adaptation is, in some animals, often exhibited in a marvellous manner, even at which I was engaged in quarrying, a stone, denote the cold by driving it all into a corner.— Herald of Gasting in making the cold by driving it all into a corner.— Herald of Gasting in making him comprehend that it the stove did not heat the entire building, it did not intensify the cold by driving it all into a corner.— Herald of Gasting in "Every night," said this officer, "between half-"
The mysterious knocks went on, and repeated under temporary and incidental exigences. Thus, tached from above by a sudden gust of wind, cold by driving it all into a corner.— Herald of Gos "Every night," said this officer, "between half- "The mysterious knocks went on, and repeated under temporary and mordental eagences. Thus, tached from above by a sudden gust of wind, cold by all it is said that the camel in crossing the desert of brushed so closely past my head as to beat down pel Liberty.

Arabia for the first time, will, if pressed with extension from the projecting front of my bonnet, and then dentitive beautiful to pieces. The projecting front of my bonnet, and then dentitive beautiful the projecting front of my bonnet, and then dentitive beautiful the projecting front of my bonnet, and then dentitive beautiful the projecting front of my bonnet, and then dentitive beautiful the projecting front of my bonnet, and then dentitive beautiful the projecting front of my bonnet, and then dentitive beautiful the projecting front of my bonnet, and then dentitive beautiful the projecting front of my bonnet, and then dentitive beautiful the projecting front of my bonnet, and then dentitive beautiful the projecting front of my bonnet, and then dentitive beautiful the projecting front of my bonnet, and then dentitive beautiful the projecting front of my bonnet, and then dentitive beautiful the projecting front of my bonnet, and then dentitive beautiful the projecting front of my bonnet, and then dentitive beautiful the projecting front of my bonnet, and then dentitive beautiful the projecting front of my bonnet, and then dentitive beautiful the projecting front of my bonnet, and then dentity beautiful the projecting front of my bonnet, and then dentity beautiful the projecting front of my bonnet.

A Poch Wollder's Grantifued—John B. Gough, duced to the girl; her frame had still the marks of and tongs quitted the hearth and walked boldly ing-place, or alight on a neighboring bush for two would have set at naught the skepticism which died of phthisis, and Corvisart of disease of the mount in the property of the following incident. We doubt whether displayed for some time of the following incident. We doubt whether displayed for some time of the compositions lated the following incident. We doubt whether largements. We doubt whether largements are following incident. We doubt whether largements. We doubt whether largements are followed by iron nails. She declared that the or fell down lightly as a feather,—a table covered receive reports from committees of exploration; when examining a cave of the old-coast line, diheart, his own heart became so disturbed that he and, gathering themselves in as small a compass as allowered receive reports for awhile. Rumor says that

upon her person?

desired word. These terms once agreed upon he was expelled again, and this time was earried to some of the fruit, as the native apples of Scotland.

Answer.—I was told that another girl, having called for his name, that of his wife, children, &c., some distance, across a brook into the woods, and On my descent I marked, without much thinking slept with Auberger, they felt a foreign body stand- &c., and all the answers came perfectly correct. slept with Auberger, they felt a foreign body standing upon them. A heavy hand was passed several ing upon them. A heavy hand was passed several times over her body, &c.

"One of the physicians who examined this girl, which are seen in her flesh may have been introwhich are seen in her flesh may have been introing upon them. A heavy hand was passed several flowers came perfectly correct.

"A vicar of St. Rock, happening to be in the was found again in the garden, pursuing his departed by the was than carried over a life to be tween the body of the matter, an apparently recent crack running he was found again in the garden, pursuing his departed by the was than carried over a life to be tween the body of the matter, an apparently recent crack running he was found again in the garden, pursuing his departed by the was than carried over a life to be the was found again in the garden, pursuing his departed by the matter, an apparently recent crack running he was found again in the garden, pursuing his departed by or the matter, an apparently recent crack running he was found again in the garden, pursuing his departed by or the matter, an apparently recent crack running he was found again in the garden, pursuing his departed by or the matter, an apparently recent crack running he was found again in the garden, pursuing his departed by or the matter, an apparently recent crack running he was found again in the garden, pursuing his departed by or the max day of the matter, an apparently recent crack running he was found again in the garden, pursuing his departed by or the max day of the max day of the max day of the max day of the was found again in the garden, pursuing his departed by or the max day of the max day of the was found again.

"A vicar of St. Rock, happening to be in the was found again in the garden, pursuing his departed by or the max day of the was found again.

"A vicar of St. Rock, happening to be in the was found again.

"A vicar of St. Rock, happening to be in the was than carried over a life wa duced by natural causes, and that such a spectacle is often offered publicly by mountebanks.

"Doctor Pietet, on the contrary, sides with the mountebanks."

him; he carcially wrote down the figures that down is figures that the next day his identical tertoiseship ed against the sea-pebbles, that they stuck out from was found again among the encumber vines, break under more than a hundred tons of fallen rock, ding his long fast with greedy voracity! How can vested of the bark on their under sides, as if peel-we account for the apparent intelligence of the ug- ed by the hand. And what I felt on these occasupernatural hypothesis. He had closely examined These dates perfectly agreed with those that had by little "varmint" but by supposing that there sions was, I believe, not more in accordance with all the persons interested in that affair, and he was a magnetic and quaci psychical report between the nature of man as an instinct of the moral famin and the locality so perfectly furnishing the results, than in agreement with that provision of the mily, than in agreement with that provision of the Divine Government under which a sparrow falleth

[From the Parkersburg News.] MISSION OF LITTLE CHILDREN.

The annexed beautiful and touching extract purports to come from a "Discourse on the Mission of Little Children:"

"No one feels the death of a child as a mother

request, that the superior Judges have to re-exame land and only soul, but you shall repent it by ine the first trial.

M. de Laverdo, Capitan of State Major, related in his quality of Judge Advocate, the different phases of the first trial. He thought that the first physician assured us that having phases of the first trial. He thought that the first physician assured us that having iron, and began to strike whenever the noise was phases of the first trial. He thought that the first physician assured us that having iron, and began to strike whenever the noise was phases of the first trial. He thought that the first physician assured us that having iron, and began to strike whenever the noise was might be multiplied to almost any extent, prepared to his native soil, life, as it were, dies the patient and upply stean systems are deranged; and which less the patient and physical systems are deranged; and unitative soil, life, as it were, dies the first the affection may result in death.

Consideration and only of the first physician associations? Time death and physical systems are deranged; and unitative soil, life, as it were, dies the patient and upply stean systems are deranged; and unitative soil, life, as it were, dies the first of the affection may result in death.

Consideration as strike were, dies and were very much afraid of iron points; anxious to the affection may result in death.

Consideration as a point of the first the affection may result in death.

Consideration as a purple of the affection may result in death.

Consideration as a purple of the affection may result in death.

Consideration as a purple of the affection may result in death.

Consideration as a purple of the affection may result in death.

Consideration as a purple of the affection may result in death.

Consideration as a purple of the affection may result in death.

Consideration as a first of the affection may result in death.

Consideration as a first of the affection may result in death.

Consideration as a first of the affect who was unable to come to the Court.

The King's Commissary, M. Joinville, discussed the importance of these omissions, and presented the importance of these omissions, and presented the importance of the 26 Brumaire Law, the windows, otherwise they would have a surrounded may or may not have a congenial ber and burning sickness, a hair of which she could not see harmed, oh! how can she consign it the importance of the 26 Brumaire Law, the windows, otherwise they would have a surrounded may or may not have a congenial ber and burning sickness, a hair of which she could not see harmed, oh! how can she consign it out minds upon our bodies; though the same scentral the windows, otherwise they would have and bosom, that she has watched in peaceful slum are surrounded may or may not have a congenial ber and burning sickness, a hair of which she could not see harmed, oh! how can she consign it our minds upon our bodies; though the same scentral the cutterly adapted to other constitutions.

The Rutter Scholment, development, and the windows, otherwise they would have and bosom, that she has watched in peaceful slum are surrounded may or may not have a congenial ber and burning sickness, a hair of which she could not see harmed, oh! how can she consign it our minds upon our bodies; though the same scentral the surrounded may or may not have a congenial ber and burning sickness, a hair of which she could not see harmed, oh! how can she consign it out minds upon our bodies; though the same scentral the surrounded may or may not have a congenial ber and burning sickness, a hair of which she could not see harmed, oh! has peaceful slum.

The Rutter Scholment in the windows, otherwise they would have a made bosom, that she has watched in peaceful slum.

"In an enlightened century like this, it was ne-stance and burning sickness, a hair of which she can be surrounded may or may not have a congenial ber and burning sickness, a hair of which she carrounded in peaceful slum. He consequently requested the abatement of the sentence pronounced against Lebel.

Hearing this, M. Cortelier, the Council of War, unanimously pronounced the abatement of the said judgment, and sent the culprit before the second the charge.

26. In the Journal La Presse, of December 21, 26. In the Journal La Presse, of December 21, 1540, I find the following article, bearing the title.

But the issue of this trial was not less surprised the saur less surprised the saur less surprised the saur less surprised the saurant less surprised the second prising than the possession itself."

John.—I must confess that I am particularly the saurant less surprised the saurant less surprised the saurant less surprised the second prising than the possession itself."

John.—I must confess that I am particularly the saurant less surprised the saurant less surprised the saurant less surprised the surprised that the possession itself."

John.—I must confess that I am particularly the saurant less surprised the second for a fifection, viz.: that you will come yourself and beg physical and moral qualities of the inducences of the similar way, as is evident in the differences of the physical and moral qualities of the ordinary and the vegetable and animal kingdoms affect us and inhall kingdoms and moral qualities of the ordinary and the vegetable and animal kingdoms affect in the differences of the similar way, as is evident in the differences of the physical and moral qualities of the ordinary with only exact one condition, viz.: that you will come yourself and beg physical and moral qualities of the ordinary with ordinary as is evident in the differences of the physical and moral qualities of the ordinary with ordinary as is evident in the differences of the physical and moral qualities of the ordinary with ordinary as is evident in the definences of the physical and moral qualities of the ordinary with ordinary and the property and the same property and the same property and the same property and in the passent and inscrible and

associations with our own kind. The most unsus- quaint and touching lines by Lydgate, an early

"Ah, welladay! most angel-like of face, A childe, young in his pure innocence,
Tender of limbs, God wore full guildlesse,
The goodly fafre that lieth here speechless.
A month he has, but words hath he none;
Cannot complain, sias! for none ourrage,
He grutcheth not, but lies here all alone,
Still as a lambe, most meek of his visage;
What heart of stells could do him decrease. What heart of steele could do him damage, Or suffer him to die, beholding the mancre And look benign of his twin eyen clere?"

Every person promptly sat down on hearing this church; but if we must have a stove, I do insist on having a larger one, for the one you have is not

him that the stove was large enough, except on un-

children called upon me, and though very poor, insisted that I should accept a present of a white
hard described, saying, while you wipe the sweat
from your brow, when you are speaking in this
cause, let it remind you that you have dried the
tears of my house."

Auberger was put to bed. She had been very

"Ancther witness went to the parsonage, and
should recept a present of a white
adaptive installed himself in the children's room. He questhe writer's personal knowledge, was exhibited by
from your brow, when you are speaking in this
cause, let it remind you that you have dried the
the writer's personal knowledge, was exhibited by
so stupid an animal as a common land tortoise.
The tortoise had found its way to my mother's garthey declared that her eyes still bors traces of intears of my house."

Auberger was put to bed. She had been very

"Ancther witness went to the parsonage, and
adaptive instinct of this kind which ever came to
spot which I had eccupied.

On yet another occasion, I clambered the much tormented during the previous night; the installed himself in the children's room.

He questhe writer's personal knowledge, was exhibited by
so stupid an animal as a common land tortoise.

The tortoise had found its way to my mother's garple trees, which springing from a turret-like prothey declared that her eyes still bors traces of inagreed upon oertain forms to enter into communitears of my house."